### Sketches Of Allied Families

## Knickerbacker - Viele

Historical and Genealogical

**Kathlyne Knickerbacker Viele** 

1916

Parts 2, 3, 4, and 5 (which focus on Knickerbocker genealogy)

The text was re-assembled in 2016, using OCR, by Bryan Knickerbocker.

This is a November, 2017, update. It includes translations of all the Dutch text.

#### **Introduction:**

### Family Historians for the Schaghticoke Knickerbockers

Bryan Knickerbocker, November 2017

The attachment is from the book *Sketches of Allied Families, Knickerbacker- Viele* (1916) by Kathlyne Knickerbacker Viele. This book helps to clarify the history of the Schaghticoke Knickerbockers. Some of her book quoted historic information in Dutch; I have added English translations of the Dutch phrases.

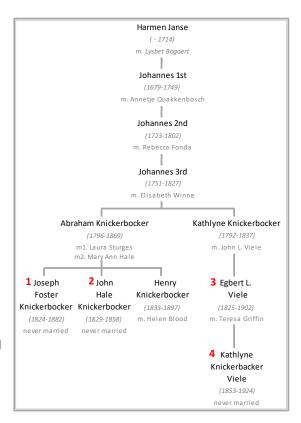
Before we jump into 50+ pages of Ms. Viele's work, I will offer two pages of background information.

The story behind Ms. Viele's work involves five different "historians."

Four of the "historians" were members of the extended Knickerbocker family. These four are shown in this partial family tree.

First was Joseph Foster Knickerbocker, who was the patriarch of the Knickerbocker Mansion from 1869 to 1882. This was during a period when history and genealogy were very popular. As owner and occupant of the Mansion, Joseph became a key source for anyone interested in the Schaghticoke Knickerbockers. This was unfortunate, because Joseph didn't know the actual family history.

Second was Joseph's younger brother, John Hale Knickerbocker. John's interest in the Dutch language and Dutch history play a role in this story.

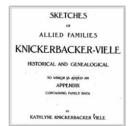




Third was Egbert Viele, a retired Army General. He was famous. This apparently made him think that he was qualified to write an article on Knickerbocker family history. His article in Harper's New Monthly Magazine (1876) was called *The Knickerbockers of New York Two Centuries Ago*.

Egbert Viele was not a scholar. One part of his article is appalling. (When discussing the lives of the slaves at Schaghticoke, Mr. Viele referred to the "half-developed Ethiopian brain.")

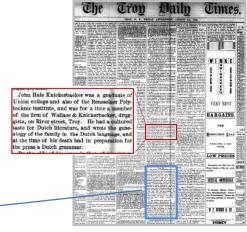
Egbert Viele also wasn't a genealogist. (Egbert Viele apparently never did any real research. As discussed later, his genealogy information came from his cousin Joseph Foster Knickerbocker.)



Fourth was Kathlyne Knickerbacker Viele. She was the daughter of Egbert Viele.

Her work is the main focus of this report.

The fifth player in this story was a local historian named Arthur James Weise. He was the author of *The History of the Seventeen Towns of Rensselaer County* (1880). Kathlyne Viele's book never mentioned Mr. Weise by name. However, on page 80 of her book, she discussed the newspaper article shown here. A.J. Weise was the author of this article.



Among the stories handed down of Tom's many peculiarities is this one: Old Tom's arithmetic was limited, and he could not enumerate higher than three. On one cocasion, it is said, it became necessary for him to count the sheep of a flock. Being placed at the entrance of a field, he was told to count them out in a loud voice as they passed him. As the sheep ran through the gate Tom called out: "One! two! tree! Dar goes anadder! dar goes anadder! dar goes anadder!" "Stop "cried his master, "what do you mean by that?" "Why, massa," said Tom, "I done count no more than tree; I tought I could, but I could n't."

THE KNICKERBACKER GENEALOGY.

Herman Jansen Knickerbacker, son of Johannes Von Bergen Knickerbacker, it is said, was the first person of the Knickerbacker name that emigrated to America. Shortly after his arrival in New Netherland he married the daughter of Myndert Hermance Von de Bogert, commissary at Fort Orange. Of his seven children his eldest was Johannes Knickerbacker, the first settler of that name that obtained a tract of land from the authorities of the city of Albany at Schaghtlocke.

It is obvious that Egbert Viele, A.J. Weise, and Kathlyne Knickerbacker-Viele all started from information provided by the same source. For example, the newspaper excerpt that is shown here is almost identical to parts of Egbert Viele's article and Kathlyne Knickerbacker's book.

This information could only have come via Joseph Foster Knickerbocker. However, Joseph didn't document any of his work, or leave any genealogy records. He also didn't have any descendants. Thus, all that he left was a "Knickerbocker Bible" (which appears to have been a fraud) and a "Knickerbocker Coat of Arms" (which was probably also a fraud).

Egbert Viele and A.J. Weise apparently never questioned the "facts" that they got from Joseph Knickerbocker. Kathlyne Knickerbacker-Viele approached things differently. Her work largely debunks the claims of John and Joseph Knickerbocker. She also debunked the article written by her own father.

We owe Kathlyne Knickerbacker Viele a debt of gratitude.

The rest of this PDF file shows her work. Future research will address the broader implications of Joseph Foster Knickerbocker, John Hale Knickerbocker, and their claims regarding the history of the Knickerbocker family.

Bryan Knickerbocker bmknickerbocker on Ancestry.com November, 2017

### Parts 2 through 5 of Kathlyne K. Viele's Book

[These are the parts of her book that dealt with Knickerbocker genealogy]

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[page numbers refer to the pages of Kathlyne Knickerbacker-Viele's book]

# Part 2: The First of the Knickerbackers

The Mohawk river enters the Hudson above Albany in four branches. Lying in the fork made by the union of the northernmost branch with the Hudson was a tract of arable land known in the early days of the Colony by the name of the Halve Maan.

In 1609 Hudson's Halve Maan anchored below the site of the present city of Albany, but Hudson sent a boat's crew further up to sound the river's depth. These paddled up the river to "probably some distance above Waterford," as the Halve Maan district came later to be called. (Brodhead's His. of State of New York, p. 31.)

But the tract of the Halve Maan is said to owe the distinction of bearing the name of Hudson's famous vessel to the crescent-like form of the hills on its western side rather than to the fact that it was in a sense the northerly termination of Hudson's voyage.

This tract seems to have remained in the possession of the Indians until 1664 On May 27, 1664, the New Netherland authorities granted to Pieter Pieterse Schuyler and to Goosen Gerretsen (Van Schaick) permission to purchase it from the Mohegans "in order to prevent the purchase of it by those of Connecticut." (Dutch MSS., Vol. X, p. 263.)

Eighteen years from this date, on December 11th, 1682, Hermen Jansen Knickerbacker signed a contract with Anthony Van Schaick, son of Goosen Gerretsen, deceased, "to buy and sell" some of this land "at the northern end of the Halve Maan."

At this time (1682) New Netherland had become for the second time the Province of New York. The last Dutch rule had been over for eight years. No Dutch emigrants were coming into the now English Colony. Indeed it is asserted that already in 1664 more than half the Dutch settlers had returned to their own country. How then can we account for

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this belated Dutchman from Bommel of whom we find little trace in America before this date?

Family tradition says that previous to coming to America he had been in the Dutch navy, had taken part in the sea fights under De Ruyter and had been "severely wounded." It is specified that it was in the battle of Solebay, which occurred off the English coast in June, 1672, that he had been wounded—that fight where the "Hollanders fought like lions." Another engagement of this same fleet took place the following year, 1673, off the coast of Holland on the dunes at Kijk—Kijkduin (Reddings boot). This fight

at Kijk was also a fierce and sanguinary naval fight between the Frenoh and English fleets and the Dutch under De Ruyter and Tromp, in which the latter were victorious. (Blok, History of the Dutch People, Vol. IV, p. 413.)

In this battle of Kijk I find the nucleus of the Knickerbacker name, as will later appear. For I believe that if there is truth in the tradition—and the dates at least make it possible—he might have been in this fight off The Hague in 1673 and have there received the wound whose scar would remain forever the honorable sign of his service to Patria!

There seems little room for doubt but that Hermen Jansen came from Bommel. He is called "Van Bommel" in the records of the City of Albany, on the Court Minutes and on the Dutch church register.

There are in the central part of the Netherlands, where Guilderland bordered in the seventeenth century on North Brabant, two towns of that name — Bommel-Zoutbommel, which was a fortified town, and Maasbommel, lying further south. Between the two there appears to have been a district of considerable extent called Bomlerswardt. It would seem that any persons living in either of these towns or in the adjacent country would call themselves "from Bommel." In 1672-3 all this part of the Netherlands had been invaded by the French under Turenne and everywhere the land was devastated. The fortified town of Bommel sustained a long siege and at length fell into the hands of the enemy. It would appear likely that Hermen Jansen had left the navy after having been wounded, and as the conditions of continued warfare prevented a return

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to his native place, had been led to America as to a refuge. If this surmise is correct it was the fortunes of war that cast the first Knickerbacker upon these shores.

It was probably in the short period of little over a year when the Dutch held New York for a second time (1674) that Hermen Jansen Knickerbacker came to America. He would scarcely have come after it again became an English possession----a country against which he had lately been engaged in fighting. This would be quite possible if, as I am supposing, he had taken part in the battle off Kijk (1673) as well or in place of that of Solebay in 1672. It seems safe to place his coming to America in 1674, although we do not find him until six years later on the records. Up to 1680 all must be conjecture concerning him, but from this date his life is simply that of the early and successful settler in a new country, the patient husbandman, transforming his broad acres from an Indian hunting ground into a land of wheat and corn fields, with apple orchards surrounding a comfortable homestead and close to this plentiful housings for his good Dutch stock.

Hermen Jansen was evidently in America in 1678, for in that year, if not before, he married Lisbet Bogert. Lisbet was the daughter of Jan Louve Bogert, at that time dwelling at Harlem, just north of New Amsterdam. She has been erroneously assigned to the Van der Bogert family, but her descent is now well established. (Riker's Revised His. of Harlem, p.448.) Jan Louve Bogert was from "the pretty village of Schoonderwaerth," near Leerdam, in Holland. He had embarked from Amsterdam on April 16, 1663, in the ship "Bonte Koe," of which Captain Jan Bergen was the skipper, for New Netherland with his wife Cornelia Evertse, and their two children—aged respectively seven and four years. He had settled first at Bedford, L. I., and later went to Harlem, where he became twice a magistrate and in general an enterprising citizen. In 1706 he sold his farm in Harlem and tradition says he ended in New York City a long and useful life.

The first mention to be found of Hermen Jansen on the Albany records is when "Harme Janse van Bommell" appears as witness in a trivial lawsuit, on April 6, 1680. This concerns the weakening of the testimony of one man that he was em-

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ployed by another man to go to "the falls." These must have been the Cohoes Falls on the Mohawk, on the south end the Halve Maan, of which Hermen Jansen would have knowedge, and is therefore indirect testimony that the latter was that date living in the Halve Maan. Strange to say theplaintiff in the case, for whom Hermen Jansen was witness, was represented by Aernout Cornelise Viele, and our "Knickerbacker-Viele" association is thus early begun. (Proccedings of the Commissioners or Magistrates, 1676-80, p. 500.)

The second item on the records at Albany which refers Hermen Jansen Knickerbacker is in the early Deacon's acount book of the Dutch Reformed Church at that place. May, 1682, "Hermen van Bommel . . . paid for the use the small pall," thus indicating the probable burial of a child at that time.

On December 11, 1682, he entered into a contract with Anthony Van Schaick to buy and sell land at the Halve Maan; the full text of which is here given and a facsimile of which will be found as the frontispiece to this volume:

"Albany Co. Deeds, Vol. III, p. 1770. Appeared before me, Robert Livingston, Secretary of Albany County, Renselaerwyck and Schaenhectady, etc., Antho. Van Schaick on the one side and Harme Janse Kinnekerbacker on the other, who declared that they had contracted and agreed with each other in all love and friendship as follows, viz.; Antho. Van Schayk acknowledges that he has sold and Harme Janse kinneker Backer, that he has bought from him a piece of farmland situate at the north or uppermost end of the Half Moon, over against the Skaelckookse path bounded by a small kill on the south side and by a small kill on the north side, also to the East the river and to the West the high woods being two hundred (feet) above the height of the woods, to enclose within fence and further to have free outlet for his cattle like those who live in the Half Moon. For this piece of farmland and rights aforesaid Harme Janse kinnekerbacker promises to pay to Antho. Van Shayk the

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quantity of thirty good deliverable beavers and to pay this in three successive years, each year a lawful third part viz, ten beavers in January 1683/4 and ten beavers in the year 1684/5 and the last ten beavers in January 1685/6. With the last payment the seller promises to deliver to the purchaser proper transport of the aforesaid land free and unincumbered save theLord's Right. Herewith the parties contracting acknowledge they are satisfied pledging for the fulfilment thereof their persons and property movable and unmovable present and future nothing excepted submitting the same to the compulsion of all lords, courts, laws and judges. Done in Albany in the presence of Gabriel

Thomson and Mr Abraham Van Tricht. as witnesses hereunto Invited, on the 11th of December 1682.

Anthony Van Schaick Hermen Jansen van Wyekycback(e).

Gabriell Tomosen Abram Van Tricht, Surgeon

> In my Present Ro. Livingston, Secr.

This document is especially valuable, for its date and for its signature; it is the only signature of the ancestor which we possess.

On the earliest list of members of the Dutch church in Albany (1683) appear the names of "Harmen Jansz Knickelbacker and Lysbet Harmensz." In this same year (1683) Hermen Jansen joins with Schuyler and two others in a petition for a road to be opened across the land of his neighbor Mees Hogeboom. On June, 1684, Knickerbacker appears in a suit with this neighbor. Concerning this suit Mr. A. J. F. van Laer, Archivist of the N. Y. State Library, writes: 'That of May 6, 1684, is an action for debt of Herman Jansen Knickerbacker, pltff, vs. Mews Hogeboom deft. (Court Minutes 1680-85, p. 535.) The same day Mees Hogeboom brought an action against Hermen Jansen Kinnekerbacker for the recovery of a heifer let out to pasture in Knickerbacker's field.

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Knickerbacker claimed that the heifer got into a bog and was killed by wolves, hence that he was not responsible. June 3, 1684, a jury brought in a verdict of not guilty. In the entry of that trial Knickerbacker is called Harmen Jansen Van Bommel." (This is the item that Dr. Van Aistyne refers to on the first page of his Knickerbacker genealogy and which he has evidently mistaken for a real estate transaction.)

In September, 1689, Hermen Jansen, whose land ran up to wards Saratoga Lake and who may have been out hunting beavers somewhat beyond his own domain, reported to the Albany authorities as follows: "Harme Janse van Bommel brings news yt our Indians have taken 5 Praying Canada Indians upon ye Lake, who were bound later to do mischieffe and that severall french were seen upon ye Lake. Upon which Capt Wendel and six men were ordered to go to Sarachtoge to examine sd 5 Indians and make inquiry of affairs there." (Annals of Albany, Vol. II, pp. 112, 113.)

On the 20th of February, 1696-7, Knickerbacker made a further purchase of land at Halve Maan from the same Anthony Van Schaick and in this deed it will be noted that he is called throughout "Harnie Jansz Knickerbacker Van Wye." This deed, of which only a copy is preserved in the Secretary of State's Office at Albany, reads as follows:—

"Albany County Deeds, Vol. IV, p. 94. This Indenture made ye Six arid Twentieth day of Feb. in ye year of our Lord one Thousand Six hundred and ninety six and seven in the ninth year of ye Reign of our now souveraign Lord William ye Third over England etc king. Between Anthony Van Shaik of ye County of Albany Yeoman, of ye one part and Harme Janse Knickerbacker Van Wye, also of ye County of Albany yeoman of ye other part. WITNESSETH that ye sd Anthony Van Shaik for diverse good causes and lawful Considerations him, ye sd Anthony Van Shaik especially moveing and for ye further Consideration of Eighteen Pounds

Currant money of this province to hm in hand paid by ye sd Harme Janse Knickerbacker Van Wye and before ye Ensealing and delivery

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hereof ye Receipt whereof he doth hereby acknowledge and him therewith fully satisfyed & Contented hath graunted, Bargained and Sold, aliened, Enfeoffed and Confirmed; and by these presents doth graunt, Bargain and sell, alien, Enfeofe and Confirm unto ye sd Harme Janse Knickerbacker Van Wye and to his heirs and assigns for ever all ye Certain Tract or Parcell of land scituate, lyeing & being in the County of Albany on ye West side of hudson's River above ye Land Commonly Called ye half moon, being about foure English miles' above ye farm or Bowery of Geurt Hendrickse, which said Land begins at ye kill or Creek that runs into hudson's River between ye, wyle vlackje and ye said Harme Jause's house and from thence along ye River northward as far as ye northermost end of a Small stonye Island which lyes on ye West side of hudson's River and strikes back from ye westward side of ye River into ye woods on ye South end along ye north side of ye said Kill or Creek so as ye same ruuns untill you come unto ye high hills which said hills runn along ye fly of ye half moon and streack as far as Sarochtoge and on ye north side from ye northermost end of ye said Stonie Island with a direct west line into ye woods till yu cometo ye sd high hills aforescl So yt ye Land is bounded on ye East by Hudson's River on ye South by a kill yt lyes to ye northward of ye wyle kill, so as ye same Runns till it comes to ye high hills and then along ye foot of ye said high hills northward till within a direct East line yt can attain ye northermost end of ye sd stoney Island lying on ye West side of hudson's River So yt ye said harme Janse's Land is arrable land lyes on ye east side of ye Road that goes to Saracktoge, and ye wood land on ye west side; Together with free grazeing for his Catle in ye woods of ye said Anthony Van Shaik as well as those yt have their farms in ye half moon, Always Exempting out of this graunt and Conveyance ye Creeks and Streams of water that are in ye said Bounds and

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nothing else, Conveying to ye said harme Janse knickerbacker van wyee al ye orchards, gardens, yards, backside Fences, ways, Easements, land, Tenements, feeding Pastures, woods, underwoods, Profits, Commodities and hereditements with there and every of there Rights, members and appertenances what soever thereunto belonging or in any manner or way appertaining or therewithal used and Enjoyed as part, parcell and member thereof, Except what is before Excepted and the Reversion and Reversions, Remainder and Remainders, Rents, Issues and Profits of ye same and of every part and parcell thereof and all ye Estate, Right, Title, Interest, Possession, property, claim, and demand whatsoever of ye sd Antho. Van shaik of, in or to ye same or any part or parcell thereof To have and to Hold ye said Tract of Land and all and Singular other ye prmisses hereby graunted, Bargained and Sold with there and every of there Rights members and appertenances whatsoever Except ye Streams aforesd to ye sd Harme Janse Knickerbacker van wyee his heirs and assigns forever, yielding, Rendring and Paying yearly and every year and ye said harme janse knickerbacker van wyee for himself his heirs, Executors, administrators and assigns doth Promise, Covenant and graunt to and with ye said Antho. Van Shaik his heirs and assigns for ye sd Tract of Land yearly and every year to pay in ye month of January in ye city of albany Two Skepells of good winter wheat and Two Shillings Currant money of this Province in liew off all quitt Rents and other services whatsoever and ye sd AnthO. Van Shaik for himself his

heirs and assigns ye said Tract and Parcells of Land and all other singular ye prmises unto ye sd harme Jans knickerbacker van wyee his heirs and assigns in there quiet and peaceable Possession and Sezen against him ye sd Antho. van shaik his heirs and assigns and all and every pson or psons whatsoever lawfully Cleyming by, from or under him or any of them shall or will warrant and forever de-

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fend by these presents. In witness thereof ye Partyes to these Presents have hereunto interchangeably set there hands and seals ye 26 of February 1696/7. (signed)

Harme Janse knickerbacker van wyye.

Sealed and Delivered in ye Presence of Jan Janse Bleecker, Justice of ye Peace Jan Vinnagen, Justice of ye Peace. Rt. livingston.

This deed, with its lengthened out phrases, as though theman who drew it up was paid according to the number of words he could insert, is here given in full as it shows certain facts concerning Hermen Jansen's name and business transactions. It is unfortunately only a copy that is stored in the County Clerks office at Albany.

The clerk has evidently misread our ancestor's signature and has placed the "Van Wyye" after instead of before Knickerbacker which last he uses as the equivalent for "Kycback(e)" in the document of 1682. The deed of sale of this land ten years later to the brothers Keteihuyn (1706-7) is word for word the same as this save for the very important exception of the consideration. Hermen Jansen bought this land in 1696-7 for eighteen pounds and a yearly rental of wheat and sold it ten years later for "one hundred and eighty four pounds ten shillings current money"—proving Hermen Jansen to have been a shrewd man of business! Hermen Jansen calls himself "late of Albany County" in the deed of 1706-7.

In 1697 (June 26), a list of the "Heads of Families" in the City and County of Albany was made which contains also the number of men, women and children in each family. On this list appears the name of Hermen Jansen under the heading, "So farr in this corporation," and his family is said to have consisted of "2 men, 1 woman and four children." This corresponds with Hermen Jansen Knickerbacker's family at this time. His eldest son Johannes, aged 18 years, but yet unmarried, would be the second "man." (Mun. An., Vol. IX, p. 85.)

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In 1704, Hermen Jansen Knickerbacker, after remaining some 22 years on his bowery in the Halve Maan, bought land in Dutchess Co. and very soon thereafter moved to his new land lower down the valley of the Hudson. He may have been tempted by the more promising farming conditions and the milder climate. The land he bought of Hermen Gansevoort, the Albany brewer, was near Tivoli and Red Hook. When he moved his wife, his four sons and two daughters went with him—all his family indeed save his eldest son, Johannes. Since 1704 there have been no Knickerbackers in Albany Co. save the descendants

of that eldest son. Johannes Hermensen appears to have left the Halve Maan shortly after his father and to have settled for the rest of his life at Schaghticoke on land which has remained for over two hundred years in the Knickerbacker name.

The Dutchess Co. Deed above mentioned is as follows, according to the copy now in the Office of the Secretary of State in Albany:

Albany Co. Deeds, Vol. VI, p. 14: To all Christian People to whom this present writeing shall come HARM EN GANSEVOORT of the City of Albany Brewer & Mary his wife sendeth Greeting;

Know you that for divers good Causes but Especially for & in Consideration of the sume of one hundred and fifty Pounds Currant money of this Province to them in hand paid at & before the ensealing and Delivery thereof by Harmen Jansen Knickerbacker of the County of Albany the receipt whereof they the said Harme Gansevoort and Mary his wife do hereby acknowledge and every Part and Parcell thereof do freely and Cleerly acquitt, Exonerate and discharge the said Harmen Jansz Knickerbacker his heirs, Executors, administrators and assigns and Every of them forever by these Presents they the said Harmen Gansevoort and Mary his wife have by virtue of a Conveyance made over by Coll. Peter Schuyler of the said City, Gentl. unto the said Harmen Gansevoort dated the 15th Day of June 1689 Bargained, Sold, alliened Released, Enfoeffed Transported and

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Confirmed & by these psents do fully, Clearly and absolutely Bargain, sell, alien, grant, release, Enfoeffe, Transport and Confirm unto the said Harmen Jansz Knickerbacker the half or moiety of a Certain Tract or parcell of Land Scituate, Lying and being on the East side of hudson's River in Dutches Co in the same Province over against the South end of Slypsteen Island, Beginning att the river side and so due East into the woods till upon a due South and North line it Reaches the Small Lake or Pond Called Waraghkameeck from thence northerly so far till upon a due E&W line it reaches over against the sawers Creek Together with all and singular the Profits, Commodities and appertenances whatsoever to the same Tract or parcell of land belonging or in any wise appertaining to or with the same now or any time heretofore belonging or used, occupied or Enjoyed as part, parcell or member thereof with there and every of there appertenances unto the said Harmen Jansz Knickerbacker his heirs and assigns te the Sole and only Proper use, Benefit, and Behoof of the said Harme Jansz Knickerbacker his heirs and assigns forever and the said harme Gansevoort and Mary his wife doe by these presents, Promise, Covenant and Engage the sd Tract or Parcell of land and premises with thereand every of there appertanances and every part and parcell thereof unto the sd Harme Jansz Knickerbacker his heirs, Executors, adrs, or assigns in his and there quiet and peaceable Possession forever by or from other grants Conveyances whatsoever made or to be made by the sd Harmen Gansevoort and Mary his wife or their heirs or assigns. IN witness thereof the sd Harmen Gansevoort and Mary his wife have hereunto sett there hands and seals in Albany this first Day of May in the third year of her Majesties Reign. Annoge Dom 1704.

It is agreed upon before the sealing and delivery of these Presents by the parties that the northermost Bounds of the above sd Tract or parcell of Land do

not Infringe and Runn into into the Southermost bounds of the manner of Livingston which runns from the southermost bounds or boucht of Roeliff Johnsen's kill and from thence by a straight line to a place on the River side Called Sanskakampka which lays over against the Sawyers Creek It is further agreed that the sd Harme Jansz Knickerbacker, his heirs and assigns do pay towards the quit rent due for the sd Land for his half or moyety yearly and every year three skiple of good wheat. (signed)

harme gansevoort seal Marya ganesvoort seal

Signed, sealed and delivered in the presence of Hend Hansen Justus Johannes Cuyler, Justice frans winne.

The exact position of Hermen Jansen Knickerbacker's Dutchess County tract which he purchased from Hermen Gansevoort can be seen on the map of the Manor of Livingston in O'Callaghan's Doc. His. of New York, Vol. III, p.834, as it lay along the southern limits of that Manor in what was afterwards known as Nine Partners, extending from the Hudson River to the pond east of the "Southernmost boucht of Roeliff Jansen's kill."

In the Colonial Laws of New York there is an order for mending a highway in 1721 which bears on the description of this deed. It reads: "Repair the said road to Claverack and also the King's road that leads from the southern limits to the Manor of Livingston, which comes from the meadow of Harme Kinnebacker through the four Palatine villages." (Vol. II, p. 76.) In the same volume of Colonial Laws (p. 161) there is reference in 1723 to the land of "Harme Kinnebacker deceased."

The 1714 Census of Dutchess Co., N. Y., gives the family of Hermen Knickerbacker, as consisting of one male over sixty years of age, one male between sixteen and sixty, two

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male persons under sixteen, two females from sixteen to sixty. Lawrence appears on this list with a wife and two children. (He had married Maritie Dyckman whose mother was Jannetje Viele.)

The only proof of the dates of decease of Hermen Jansen Knickerbacker and his wife comes from the Dutchess Co. Tax Lists and they have been examined at Poughkeepsie. Hermen Jansen must have died before 1717-18, for at that time "the inhabitants, Residents, Sojorney and frieholders of Dutchess Co. are rated and assesed By ye assessors Chosen for ye Same the Day of 1717/18 for ye Northy Ward viz Janu'y the 17; Name I. Wedwen Van Harmen Kneeckerbaker £20 s18 d9." In 1728-29 "Weddow of Harmen Knecker Backer is assessed for £3 d9. and in 1730-1 (Feb. 2nd) for £4 S10). This is the last time she appears on the Tax books. Her sons Lowrens and Cornelius with her for years lead the Dutchess Co. Tax lists; the tax of Lowrens increases as his mother's declines as though she made o'er property to him.

In 1707-8 Hermen Jansen Knickerbacker made his will, a copy of which is in the County Clerk's office at Albany. The following copy was sent me by Mr. A. J. F. van Laer, who kindly made it:—

"Omitting the long religious preamble the will of Hermen Jansen Knickerbacker reads as follows:

In the name of the Lord. Amen. Know all men by these presents that on this seventeenth day of January in the year of our Lord and Saviour Jesus Christ one thousand seven hundred and seven and eight, I, Hermen Jansen Knickerbacker of Dutchess County in the Province of New York being in reasonable health and in full possesion of my mind and understanding. . . give and dispose as follows;

I order that all my just debts be paid in proper time.

It is my will and desire that my worthy wife, Elizabeth Knickerbacker shall have and enjoy the income and profit of my whole real and personal estate during my aforesaid wife's life and that at her death my

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aforesaid estate shall belong to my heirs hereinafter mentioned in manner following;

I give to my seven children lawfully precreated by my aforesaid wife to wit; Johannis, Lowrens, Cornelis, Evert, Pieter Knickerbacker, Jannetje Lansing, widow of Hendrick Lansing Jr and Cornelia Knickerbacker, my whole aforesaid real and personal estate to be divided equally among them and their heirs after the death of my said wife; on condition that none of my heirs shall have the power to sell his portion of the real estate to any one but the aforesaid Knickerbackers; only it is my will that my eldest son, Johannis shall first draw three shillings current money for his right of primogeniture without making any further claim on that account.

It is my will and desire that if before my death I happen to set off any portion of my land for one or more of my children such portion or portions shall after the death of my aforesaid wife belong to the child or children to whom I shall have set it off; providing it shall appear under my hand in presence of two or more witnesses what and how I have set it off.

I appoint as executors of this my last will and testament my aforesaid wife and my two sons, Johannis and Lowrens Knickerbacker, desiring that the fore-going shall in all respects be followed and observed. This done at my home in the aforesaid county the day and year above mentioned."

(signed) Heerman Jansen Kynckbacker.

Signed, sealed and Declared by Harmen Janse Knickerbacker to be his last will and testament in presence of us Jan I. P. Ploeg (his mark) Pieter P. P. Pile his mark D'Meyer, Clerk.

(Wills in Albany County Clerk's Office, Vol. 1, pp.175-176.)

Everything regarding the ancestor that can be asserted with any degree of positiveness has been gathered into this sketch, which with the facts and conclusions presented under the headings: "Origin of the Knickerbacker Name" and "Concerning Early Traditions, etc.," represent a careful investigation of all available sources of information. While regretting that some of the conclusions cannot claim to be final, it is at least hoped that the material is grouped sufficiently clearly as to be ready for the use of any one who may be tempted to seek further or for the fitting in of any new facts which may yet be unearthed from some musty MSS. whose contents are as yet buried in the original Dutch.

# Part 3: The Origin of the Name of Knickerbacker

The name of Knickerbacker is unique. It seems safe to assert that there has never been but one family of that name. It is evident from the testimony that it is constructed out of a combination of a family name and an individual peculiarity. There has never before been offered a rational solution of its meaning.

For several years four others besides myself—all of whom have had experience in the unraveling of the origin of Dutch names—have given to this matter a good deal of thought and one theory after another has been run down without arriving at any satisfactory decision. It has been adventured that the name represented part of an old Holland family name, but all the combinations seemed far-fetched; that the ancestor's signature bore traces of lacking a syllable as would be the case perhaps in the writing of an illiterate man; but the syllable omitted could not be determined. It has been thought that the name denoted the occupation of the possessor and the Dutch dictionary has been searched for words whose combination would indicate what that was. There seems absolutely nothing to make *knickkel*-marbles and *backer*-baker—a baker of marbles, the etymology of the name. The name was never authoritatively written with "el" for the second syllable.

This suggestion is given in the third volume of Munsell's Annals, p.59; but a note to the preface of the seventh volume says that Knickerbacker "was not the original name." This statement of Munsell as to probable meaning has been widely copied.

It is probable that the name is to be read just as the ancestor wrote it at the foot of the legal document of 1682. The Dutch always signed their family names to legal documents. The late Walter Kenneth Griffin, an excellent genealogist, has

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well said, "Dutch names may be puzzling but they are logical and consistent."

Hermen Jansen Knickerbacker, as he came to be called, was at first most frequently spoken of as "Hermen Jansen van Bommel." This was the name of the place in Holland that he hailed from. But to his contract with Anthony van Schaick in 1682 he signs himself "Hermen Jansen van Wyekycback(e). Why not take this just as he has written it and give it at least a logical interpretation?

Hermen Jansen came from Bommel, in North Brabant, near which there was then and had been for several centuries a branch of the ancient family of Van Wye in which the names of Hermen and Johannes were very common. As far back as the fourteenth century there was a Hermen Van Wye who was Governor of the Neder-Betuwe, where the fortified town of Bommel was situated.

The family tradition says that Hermen Jansen was in the Dutch navy, and although this has not been proven there is nothing to prevent its having been true. He is said to have been with De Ruyter's fleet in the Battle of Solebay, fought June 7, 1672, and to have been there wounded. I doubt if an unwritten

tradition would have done more than have handed down the facts of his fighting and of his wound. Therefore when I found that in the next year (1673) there had been a still more fierce and sanguinary battle fought by the same fleet under the same commanders off the Dutch dunes at a place called Kijk, I could not but note its similarity to the "Kyc" in the ancestor's name, especially when "back" (cheek) gave such an easy reading as—Hermen Jansen van Wye-Kijk back—Kijk cheek—or cheek marked at Kijk!

In the effort to read the name, the "Wye," which might easily be mistaken for "Nye" (it has been read in both ways by different clerks), was so interpreted and the name became Niekicbacker-Niekerbacker, from which the transition was easy to the final form of Knickerbacker.

The clerk in the first document, that of 1682, writes the name kinne ker backer. Kinneback is jawbone—kinnekycbacker—man with the Kijk-jawbone, falls into line as a suggestion, but as to form it is more far-fetched.

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There is no such name as Knickerbacker in Holland and since we have the signature of the ancestor to go by we must bear in mind that he does not call himself Knickerbacker, but "van Wyekycback(e).

It is from this signature that the origin of the name and of the man must be traced.

#### List of various renderings of the name of Hermen Jansen Knickerbacker as they appear on the Albany Records

1680	(April 6) Harme Janse van Bommell (Proceedings of the Comm., 1676, 80 p. 500).	
1682	(Dec. 11) Hermen Jansen van Wyekycback(e); Harme Jansz Kinnekerbacker. (Albany Deeds book III, p. 170.)	
1683	Harrnen Jansz Knickelbacker (List of Dutch church members).	
1684	(May 6) Harmen Jansen Kinnekerbacker (Court Minutes 1680-1685 Debt).	
1684	(June 3) Harmen Janssen van Bommel (Court Minutes; jury trial).	
1686	(Jan'y 1) Harnie Jansz van Bommel (Dutch Church Register).	
1688	(Sept. 8) Harmen Jansz (Dutch Church Register).	
1689	(Sept.) Harme Jansen van Bommel (Munsell's Annals of Albany, Vol. II, p. 112, 113).	
1692	(Jan'y 6) Harmen Jansz and Lysbet Jansz (Dutch Church Register).	
1695	(July 21) Harmen Knickelbacker, Lysbet Bogert (Dutch Church Register).	
1696-7 (Feb. 26) Harmen Jansen Knickerbacker Van Wyye (Albany Indexes, Book IV, p.94).		
1698	(March 9) Harme van Bommell, Lysbet Bogert (Albany Dutch Church Register).	
1699	(Sept. 3) Hermen Janse, Lysbet Bogert (Albany Dutch Church Register).	

- 1702 (April 19) Harme Knickelbacker, Lysbet Bogert (Albany Dutch Church Register).
- 1704 (May 1) Harmen Jansen Kinckerbacker (Albany Indexes, Book VI, p. 34).
- 1706-7 (March 15) Harmen Janssen Nyckbacker (Albany Co. Deeds, Vol. VI, p. 39).
- 1707 (Feb. 26) Heermen Jansen Kynckbacker (Wills, Vol.I, pp. 175, 178, Albany County Clerk's office).

Note from Bryan Knickerbocker in 2017:

Of the various records, the one shown below is the most important.

This is absolute proof that Harmen Janse Knickerbocker was the same person who was sometimes called Harmen Jans Van Bommel.

This court case spanned two of the monthly sessions in Albany. In the first session, the court reporter referred to Harm Janse kinnekerbacker. At the second session, the court reporter referred to Harmen Janse, Harm Bommel, and Harme van Bommel. There is no doubt that this is the same person.

#### May 6, 1684: Court Session in Albany

Mews Hoogeboom, plaintiff, against Harme Janse kinnekerbacker, defendant. The plaintiff says that 5 years ago he boarded a cow with the defendant, which the defendant in the spring drove out, without notifying the plaintiff, and which thus perished. The defendant says that about 5 years ago he boarded a heifer of the plaintiff's, the defendant in April drove out into the woods together with which the defendant's cows, but which got stuck in a morass and was eaten by the wolves. He therefore thinks he is not liable. He further offers to prove that the heifer was fat and sleek and that it was driven out at a suitable time. The honorable court put over the case to the next court day for further evidence by the defendant.

#### June 6, 1684 Court Session in Albany

Case according to the preceding minutes. Harme Janse produces Andries Hanse as a witness. Andries Hanse being sworn, deposes and says that Harme Bommel drove out the cow together with his own and that she was strong and that it was a suitable time, when there was already plenty of grass, and that among other things he said: "Mees' young cow is strong and will not be affected by calving or anything else."

The jury, returning their verdict, find **Harme van Bommel** not liable for the loss of the cow.

(See "Court Minutes of Albany, Rennselaerwyck, and Schenectady, 1680-1685, Volume 3.)

Several additional records have been found in the 100 years since Ms. Viele's book was published. They are consistent with Ms. Viele's broad point about the frequent use of Van Bommel.

One last note: William Van Alstyne's work in the NYGB&R implied that Harmen Janse was often known as "Van Wye." In reality, Van Wye was rarely used. Mr. Van Alstyne confirmed this in a letter to Ms. Viele. (The letter is posted on knic.com.)

# Part 4: The Knickerbackers at Schaghticoke

The town of Schaghticoke lies in the Hoosic Valley, not far from where the Hoosic flows into the Hudson. About 1676 this fertile section, "lying on Hudson's River on the branch that runs towards Canada," had been vacated by its early inhabitant—the Algonquin Indians—who, after years of hostility had been at last subdued by the Mohawks and driven northward.

In this year it was taken possession of by a band of Pequots, who in their turn had been driven by their enemies from their home in New England during King Philip's War. They came here to settle on the initiative of Gov. Andros, the then governor of the Province of New York. These Indians called themselves and their new home Schaghticoke—the place of mingling waters—for it is here that the Hoosic River and Tamhennick Creek join and flow into the Hudson. Schaghticoke is the surviving form of an Indian name of many spellings.

At the time that Gov. Andros invited the Eastern Indians to make their home in the Hoosic Valley he planted at Schaghticoke a "Tree of Welfare" as a sign of good faith.

The Indians have long passed away but the aged oak still survives though in a dying condition, a monument to the memory of the days when beneath its wide-spreading branches the red men gathered to hold their Witenagamet or Council of Peace. In 1700, when the Earl of Bellomont was governor of the Province, the Indians living on the East bank of the Hudson in their address to him thus spoke of the event which the Tree of Peace commemorated:

"It is now six and twenty years since wee were almost dead when wee left New England and were first received into this government; then it was that a tree was planted at Schaakkock whose branches has spread so that there is a comfortable shade under the leaves of it; wee are unanimously resolved to

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live and dye under the shadow of that tree for you need not apprehend that thou any of our people goe out a-hunting they will look out for another country since they like that place called Schaakkook so well."

This "Tree of Welfare," from which the locality has obtained its pleasing name of the "Vale of Peace," is literally the background of the Knickerbacker landscape, for it stands just back of the family homestead and was in daily view of every one of its inhabitants for many generations. It was indeed part of the family life; its enormous branches casting a shade over an acre of ground seemed to have fulfilled the hopes of the Indians who loved it, namely, that: "Ye leaves will grow so thick that no sunn at all shall shine through it."

It appears that about 1728 some of these Indians did join their kindred in Canada and the others gradually disappeared, but until the middle of the last century small bodies of Indians continued to visit

their old burial place and Council tree. They were accompanied it is said for many years by an aged woman of the Royal race named, Bathsheba, who died in 1854 when over one hundred years of age.

As usual, the white man coveted the Indian's land, and in 1686 when Gov. Dongan gave the City of Albany its charter, he inserted therein a clause empowering the Common Council at Albany, "Att their pleasure to purchase from these Indians at Schaahtecogue the quantity of Low or Meadow land lying at a certeyne place called and known by the name of Schaahtecogue." (Weise's His. of Albany, p. 201) Ten years later, nothing having been done in this matter, Goy. Fletcher, on March, 1698, granted a patent to Hendrick van Rensselaer which permitted this last to purchase from the Indians a tract of land "by Skachkook's creek" and extending easterly by Hudson's river for six miles. As this patent embraced a portion of the land desired by the City of Albany the two parties entered into an agreement Aug. 2, 1698, whereby Van Rensselaer conveyed his patent to the city for a consideration in 1699.

It was not, however, until the 20th day of February, 1706-7, that the city of Albany exercised the rights it had been granted in 1686 and made an agreement with the Schaghticoke Indians

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whereby the latter, through their spokesmen, the two chiefs, Mashahes and Machatawe, consented to sell their land at Schaghticoke to the city of Albany in exchange for "2 blankets, 12 duffel coats, 20 shirts, 2 guns, 12 pds pouder, 36 pounds lead, 8 gal of Rom, 2 casks beer, 2 Rolls Tobacca, 10 gal. Medera wine, & some pypes and moreover yearly to be paid and delivered unto ye sd Indian Mashahaes or his heirs in ye month of October during the Space of tenn years commencing from ye day, 1 blanket, 1 shirt, 1 pair stockings, 1 Lapp, 1 keg Rom, 3 pounds pouder, 6 pounds Lead, 12 pounds Tobacco and that a writering shall be given to ye sd Mashahaes for about 12 acres of Low Land in Shaahkook at such place as ye Commonalty shall lay it out and that ye same shall be laid and Kept in fence at ye Charge of ye City on Accasion so that ye sd Mashahaes and his heirs shall Cultivate and make use thereof forever."

The Commonalty of the City of Albany in 1708 finding themselves in legal possession of this Shaahkook tract proceeded to make preparations for disposing of it to those among its citizens who might desire to settle there, and put this notice on the doors of the Dutch church: "These are to give notice that of the Lands Belonging to the Citty of albany Called Sachtekook, Eight Plantations on ye South Side of ye Creek are to be Let to farm, Each Containing five and twenty morgan or fifty acres Low Land and five morgan up Land; if therfore any Person or Persons be Inclined to farm any of ye Sd Plantations may apply themselfs to Commonalty of ye Sd Citty at ye Citty hall of ye Sd Citty on ye 10 of July next at one a Clock in the afternoon when and where ye Sd Conditions how ye Sd Plantations are to be Lett Shall be made known unto them."

The conditions were as follows:

"Any Person or Persons who Shall farm any of Sd. Plantations . . . shall Pay for and in Consideration of one of ye Sd Eight Plantations unto ye . . . Commonalty . . . upon the Receipt of an Indenture which Shall be given them the first day of Sept. 1708, the Sume of fifteen Pounds Currant money . . . and Six years after the date hereof two shepl good winter

wheat off Each morgan or two acres for Ever." Furthermore it was agreed that if the Land so acquired should not be improved upon in the space of three years it should fall again into the possession of the City and also that in case any one acquiring it should wish to sell it he must first offer to sell it to the city of Albany and only to another in case the city did not wish to purchase it back from him.

Twenty citizens responded, but of the twenty applicants eight only could become possessors, so "the Commonalty Seeing yt here are twenty Persons willing Each to have a Plantation of Sachtekook on ye aforesd Conditions, ordered ye Clerk to write Eight Billets for ye Eight Plantations and twelf Billets Blank and to Let them all draw wh they accordingly did out of mr mayor hatt and they that gett ye Billet to have a Plantation were these, viz:

Daniel Ketelhuyn
Johs Cuyler
Johs harmense
Jobs D wandlaer Junr:
Barent gerritse
Cornelis Van Buren
Korset Vedder
Dirk van der heyden."

On August 31, 1708, these eight men received their indentures as agreed and on September 28, 1708, Rob. Livingston and two others were sent down to measure up these plantations, for which they were to be paid "Seven Shillings per diem upon their own charge." On December 13, 1708, these eight men, all of whom had begun to farm their land, petitioned for easier terms in their payments and for exemption in case of being hindered in their farming "by ye enemy." On January, 1708-9, five of these eight men had paid their indebtedness on their land to the city. On January 8, 1708-9, Johs Knickerbacker and Dirck Van Vechten petition for ground "on the hemacks hill at Schachtekook . . . ware a Conveniency may be found fit to erect a Saw mill on together with a Privilege to cut Saw logs within ye Citty bound."

The petition was at this time referred to future consideration, but it was probably granted, since no similar application

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appears on the records until 1720, and it would be the policy of the Commonalty at Albany to facilitate the building plans of the settlers at Schaghticoke. The Dutch sawed the wood for their buildings and did not as a general thing erect log houses. Thus John Knickerbacker and Dirck Van Veghten probably cut the first boards for the first homes built at Schaghticoke in 1709.

By May 28, 1709, both these men had secured land at Schaghticoke, for they, together with Johs. D. wandlaer and Daniel Ketelhuyn, "who have farmed each a farm belonging to ye Citty," petition in behalf of ye rest of ye farmers to send some one to measure ye lots "which are lacking in proportion." This settlement of Johannes Knickerbacker at Schaghticoke before October, 1709, is explained by the city record of that date, which says: "It was resolved yt a minute be made yt ye Commonalty of this Citty on ye 8th inst were at Scaahtekook in order to lay out your hoffsteads for ye severall Tenants and to give ym their proportion of land according to a minute made in Common Council on ye 13th of December

last (1708) is performed accordingly and indentures given this day and date viz: to Johs D wandlaer Junr, Johs harmense vischer, Corset vedder, Dani. Ketelhuyn and to Johs. Knickenbacker instead of Cornelis Van Buren at his own request. Likewise to Lewis Viele instead of Dirck Vanderheyden & to Dirck Van Veghten instead of Mr John Cuyler likewise at his own request."

This shows exactly the manner in which Johannis Knickerbacker became a settler in Schaghticoke. He was not one of those who drew one of the eight plantations, he was not even one of the twenty who originally made an attempt to secure one, but he took up the claim of the successful Cornelis Van Buren when he gave it up. (Munsell's Albany Annals, Vol. V, pp. 182-196.)

Stress has been laid on this point, as Dr. Van Alstyne in the New York Genealogical and Biographical Record for January, 1908, p. 35, Weisse in the Swartwout and Ketelhuyn Chronicles, p. 543, and J. Munsell in the preface to the seventh volume of his Annals, all three in this case confuse Johannes Hermensen Knickerbacker with Johannes Hermensen Vischer.

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In the indenture given by the Mayor, Evert Bancker, on October 13, 1709, to "Johannes Knickerbacker of the manner of Renslaerwyck miller," he received thirty morgans in two parts. "Parcel I. Called No 8 and No 7 contains 20 morgans adjoining on N. to lot called No 6 and on S. to No 9. Both belonging to Dirck Van Veghten and on E. to Creek called Tamhenicks Kill and on W. to the hills; Parcel 2 over on E. side of said creek 10 m. including 5m agreed upon for the hofstead adjoining on the W. the hofstead of Johannis D'Wandelaer Junior on W to Mudder creek on S. E. to hofstead of Johanis Harmense Vischer. (signed Evert Bancker and J. K. Backer.)" (Albany Co. Deeds, Book V, p. 72.)

The occupation of "J. K. Backer" is doubtless given as that of a miller because of his saw-mill.

On November 12, 1709, Johannis Knickerbacker sold some of his recently acquired land to Marten Delamont, who had married Louwis Viele's sister Lisbeth. This deed is not recorded till February 1, 1717-8, and was signed "J. K. Backer." We must go back for a moment to the sale by Hermen Jansen Knickerbacker of his land in the Halve Maan in 1706-7 to the Ketelhuyn brothers because of even date with this sale there is a lease which concerned his son Johannes; it reads as follows:

"Know all men by these presents that wee Daniel Ketelhuyn and David Ketelhuyn of ye Citty of Albany are held and firmly bound unto Johannis Knickerbacker of ye Colony of Renselaerwyck in ye county of Albany aforesd in the Penal sume of three hundred Sixty and nine pounds Currant money of New York for which payment well and timely to be made unto the said Johannis Knickerbacker his certain attorney his heirs and executors, administrators, assigns, wee doe hereby bynde ourSelves our heirs, Executrs and administrators and Every of them firmly by these presents Sealed with our Seals dated in Albany this fifteenth day of March in ye sixth year of his Majes Reign A.D. 1706-7."

The Condition of ye above written obligation is such that if the above written Daniel Ketelhuyn and David ketelhuyn they or Either of them, or any of their heirs Executors, administrators doe well and Truely pay or cause to be paid unto ye above mentioned Johannis Knickelbacker his heirs, Executors, administrators or assigns the just and full sume of one Hundred Eighty and Four pounds, Tenn shillings Currant money as aforesaid vizt: Sixty one pounds, Ternn shillings on or before the first day of May one thousand seven hundred and Eight ye sume of Sixty one pounds, Tenn shillings on or before the first day of may one thousand seven hundred and nine and the sume of Sixty one pounds, Tenn shillings all Currant money as aforesaid on or before the first day of may one thousand, seven hundred and Tenn this without fraud or further delay than this obligation to be void; Else to be and Remain in full force and virtue.

Daniel Keteihuyn seal David Ketelhuyn

Sealed, signed and delivered in the presence of Johannis Roseboom Justice Johannis Schuyler, Justice Recorded ye 15th March 1706-7

Albany ye first day of may 1708 Johannis Knickerbacker appeared in ye clerk's office and did Produce the originall Bond of Daniel Ketelhuyn and David Ketelhuyn and acknowledged to have Received from Daniel Ketelhuyn the first Paymt of ye sd Bond being Sixty one pound, tenn shillings of N. York. J say Recd by me

J. K. Backer Seal.

Albany pro may 1711.

Then appeared in the Clerk's office David Ketelhuyn and produced the orginal bond above recorded whereof the seals were torn and did declare that he had paid Johannis Knickebacker in full wherein he and

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Daniel Ketelhuyn stood bound to him as witness my hand Philip Livingston D. Sr.

(Albany Co. Deeds vol. V. p. 39.)

From these documents it would appear that Hermen Jansen Knickerbacker- when he sold this land to the brothers Ketelhuyn took from them a purchase money bond and mortgage which he had made out in the name of his eldest son Johannis and it is probable that this was a gift to Johannes to start life on.

It will be observed that Johannis Knickerbacker avoided writing his lengthy name by signing himself "J. K. Backer." This signature is written on the front cover of his family Bible. His signature to the deed of 1709 and his signature in the Bible have been placed side by side and prove to be identical. I have seen several other deeds so signed by this Knickerbacker. In 1699 an oath of allegience to William III of England was signed by all the male inhabitants of Albany Co. over 16 years of age. On this list among

those living in the Manor of Renselaerwyck are the names of "Harme Janse" and "J. K. Backer." Who that had not puzzled the matter out would surmise that these were father and son and that their name was Knickerbacker! (Mun. An., Vol. III, p. 278.)

Johannes Hermensen Knickerbacker, instead of accompanying his father and the rest of the family to Dutchess Co. in 1704-5, choose rather to seek to form a part of the new settlement at Schaghticoke, on the opposite side of the Hudson from Halve Maan. He took up land there which to-day remains in the Knickerbacker name. Johannis had married in 1701 Anna Quackenbos, daughter of Wouter Pieterse Quackenbos and his first wife Neeltje Gysbertse (Hol. Soc. Year Book, 1905, p. 2), "both born in the manor of Renslaerwyck." Anna's father had married for his second wife, Cornelia Bogert, an aunt of Johannes Knickerbacker. Johannes had probably very little chance of an education, but he writes his name boldly and it may be he had some instruction from his neighbor, Evert De Ridder, who afterwards applied for permission to teach school in Albany.

When Johannes Hermensen entered upon his life at Schaghticoke he began a career of forty years of hard struggle with

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natural conditions, never free from apprehension of attacks from the French and their Indians. No sooner had he felled the trees of the primeval forest and sawed them into rough boards in his self-constructed saw-mill and built out of them his home stead, no sooner cleared and cultivated the ground for crops, than he began to suffer from the depredations of prowling parties of the foe.

In March, 1716-7, we find the authorities at Albany demanding from the little band of settlers at Schaghticoke their yearly stipend of winter wheat for which they were in arrears (this yearly tribute gave to their possession of their land the character of a perpetual lease). In April, Knickerbacker and the rest petitioned for an abatement of their obligation, "for ye time the quiet and peaceable settlement of ye lands in their possession has been hindered by ye enemy." This was granted them for the space of three years. Later they ask for and receive another abatement for two years more, "having been hindered from improving their settlement."

Nevertheless, Johannis Knickerbacker went on increasing his estate. In April, 1720, the Commonalty at Albany appointed a Committee to see that the land at Schaghticoke which Johannes Knickerbacker and others desire to purchase from the city is properly surveyed. On the 25th of March, 1721, David Schuyler made application to the Albany authorities for permission to sell to Knickerbacker the land which he had purchased from them on February 28th of the same year, "for the sum of fifty pounds." On the 15th of March, 1727-8, Joh. Knickerbacker, Louwis Viele, Dirk Van Vechten and Johannis Groesbeck apply to the Corporation for permission to erect a saw-mill at Schaghticoke "where there is a fitt creek within the bounds of land belonging to the Corporation of the City fitt for a saw-mill and ye petitioners being inclined to build such a mill on a fall on sd creek for their use and the neighborhood."

On June 11, 1729, Knickerbacker again petitions the Common Council for more land. On Jan. 4, 1732, "Johannes Knickerbacker desired of the Board that he have the privilege of the land that belongs to this city which is bound by the W of his land of the same breadth as his land is and so running westerly

to the bridge or top of the hill for himself, his heirs and as signs . . . granted for one skiple of good wheat to begin in Jan. or Feb., 1735." On July 2, 1735, Knickerbacker effects an exchange of land with Jan Christianse. On Sept. 29, 1736, the city records say, "this day sold to Johannis Knickerbacker a certain piece or parcil of woodland . . . at Schaahkook . . . containing 12 morgan . . . beginning where the old Indian foot road what leads from Schaahkook to Twightkook meets a small run of water at the foot of the hill, etc. . . . for which said Johannis Knickerbacker agrees to pay eighteen pounds."

The last item concerning this Knickerbacker on the Albany records is dated June 20, 1743, and is as follows: "This Board ordered the clerk to draw an order on the treasurer to pay . . . Johannis Knickerbacker for his trouble to come down from Schaahkook 12s and to Anthony Bratt 9s for his trouble to fetch down said Knickerbacker."

In 1749 he died and was buried in the old Indian cemetery near the Knickerbacker homestead where the bones of so many Knickerbackers are mingled with the dust of red men who were before them owners of their lands.

Joseph Foster Knickerbacker wrote of Johannis Hermense: "He lived much among the Indians and learnt their language so that be often acted as interpreter for the Colony." In 1714, Joseph says, he was instrumental in getting a church started at Schaghticoke, where for many years thereafter the Domines of Albany and Schenectady took turns in holding services. In that year a little wooden church was built and also a block house to which the settlers could flee on the approach of unfriendly Indians.

In 1715 Johannis Hermense was a member of Capt. John Schuyler's Co. of Albany troops (Rep. N. Y. State His., 1896-7 Vol. I, p. 461-2). Two of his brothers were this same year in the Militia of Dutchess Co. Joh Knickerbacker was still alive in 1745 when there was a most distressing attack made by the French and their Indian allies on Schaghticoke. He lived to witness, in 1746, the erection at Schaghticoke of a fort where there were stationed two companies of troops till the end of the seven years war.

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At Schaghticoke, in August, 1721, there occurred unusual freshets so that three times the land was flooded; Johannes Hermense makes note of this in his Bible; it doubtless seemed to him like a visitation from God, worthy of record in the Sacred Book.

"Albany, 1721, August, three times we had high water so that much winter corn drove away and pease and oats; 11th 18th, 26th August." This in Dutch, written with his own hand, just beneath his name on the inside cover.

Johannes Hermensen Knickerbacker left surviving him three sons and three daughters. His eldest son, Hermen, was the third of his children. He was baptized Christmas Day, 1709, with Killian Van Rensselaer and his wife as sponsors.

Here is J. F. Knickerbacker's account of him:

"Hermen Jansen second was born Dec. 19, 1709. He was sent to Holland at an early age and educated at Leiden. After his return he married Gertrude Schuyler, April 10, 1730. She died May 15, 1733, aged 21 years; their only child, John Schuyler, died January 10, 1744.

Hermen Knickerbacker was a very benevolent and influential man. After the death of his wife and only child he lived in close retirement and died Sept. 6, 1768, leaving the bulk of his property to the son of his brother John, the only male descendant of the name in this branch of the family."

The only marriage of Hermen Knickerbackers of which there is any trace on the records is on that of the Dutch church in Albany, where under the date of May 25, 1746, the baptism of Johannes, son of Hermen Knickerbacker and Rebecca De Wandelaer is listed. The sponsors to this baptism are Johannes and Cornelia Knickerbacker. On December 2, 1747, there was buried by that church the "child of Harme Knickerbacker." (Hol. Soc. Year Book, 1906, p. 112; Munsell's Albany Annals, Vol. I, p. 244.)

Joseph is wrong in saying that Hermen Knickerbacker lived in retirement after the death of those nearest to him, for the records show that he spent considerable time abroad fighting the encroachments of the French.

On November 7, 1733, Hermen Knickerbacker was an Ensign in the Albany Co. Militia, and it is likely that he remained in the service, for in 1748 the State makes payment of

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£1, 16s. "to Harme Knickerbacker for transporting troops and stores to Saratoga in June, 1746." (Colonial Laws of N. Y., Vol. III, p. 707.) This was just after Saratoga had been burnt and the inhabitants massacred and belated efforts were being made to stave off future depredations.

In 1755 we find on a list of the officers of Albany Co. "for Saratoga and Schaghticoke" the name of Captain Hermen Knickerbacker and as Second Lieutenant of his company his brother Johannes Knickerbacker. (Report N. Y. State His., 1896-7, Vol. I, p. 758.)

They evidently did not receive their Commissions until October 20, 1757, as their names with their rank and date of Commission are on a list in this same volume entitled "A Return of the First Battalion of the Albany Reg't of Militia whereof the Hon. Sir William Johnson Bar't is Colonel, Albany, Sept. 6, 1762." From this list it appears that many officers' commissions were officially issued on October 20, 1757. It is stated by the editor that this list represents officers who had seen *actual service* and that it was one of the papers belonging to Sir William Johnson which are now owned by New York State.

In 1755 there certainly was opportunity to see active service, for the French and Indians had swooped down from Crown Point, where they had established a base, and invaded many a peaceful home between that point and Albany. In this year Johnson assembled four thousand men at Albany for the purpose of attacking Ticonderoga and Crown Point. (Williams, New York's Part in History, p. 207.) There can be but little doubt but that our two Knickerbacker brothers were among these, as the following quotation from the Colonial Laws of New York shows: "1758. Unto Captain Harme Knickerbacker for himself and Company of Militia for several marches on the said frontier against the enemy from August in the year 1756 to the 27th of March following, by order of Col. Rensselaer as per account, the sum of £28, 8s" Further it seems evident that they took part in the siege of Fort William Henry and were

present at the time of the fearful massacre which there took place after the surrender of the English, as witnesses this further item: "1758. Unto the said Captain

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Knickerbacker for himself and company of Militia on the said frontier against the enemy when Ft. William Henry was attacked and destroyed from the 3rd to the 27th of August last, by order of Col. Rensselaer as per account, the sum of £85, 10s." (Colonial Laws of N. Y., Vol. IV, pp. 255, 256.)

In 1751 Hermen Knickerbacker was appointed Deacon of the Dutch church at Schaghticoke and remained such until 1763 when Jacob Viele succeeded hint. On December, 1767, he was appointed Elder of the same and after his death in the next year his brother Johannes took his office. Hermen Knickerbacker was spoken of as "a beloved Elder." There was much dignity and some responsibility attached to these offices in the Dutch church.

Hermen Knickerbacker had, as we can read between the lines, a cultivated mind, a kindly heart and a brave spirit; educated in Leiden, a "beloved Elder," a soldier engaged in many a skirmish with the French and their Indians; "in a field covering a frontier that was constantly exposed to the depredations of the Indians and to the horrors consequent to Indian uprisings and Indian atrocities." He and his brother Johannes—later Colonel of the 14th Albany Co. Regiment in the Revolution—are the heroes of their family.

When visiting the Knickerbacker mansion a few years since, we observed a large silver platter, such as is used to take up the collection in churches, with this inscription encircling it: "Eene Gedagtenis van Hermen Knickerbacker die is overleden op den Sept A. D. 1768 Out Synde 8 en 50 jaren 8 maanden ende 18 dagen." It hung at that time in the entrance hall over the parlor doorway.

On Sept. 12th, 1768, Harmen Knickerbacker made his will, which reads as follows:

"In the name of God, Amen. I, Harmen Knicker backer of Scotta Cook, in Albany County, yeoman, being very sick, I direct all debts to be paid. I leave to my nephew, John Knickerbacker, son of my brother John, all my estate except as here given and all my lands, messuges and tenements. And he shall pay to my sister, Elizabeth Quackenboss £100., and to my nephew Derick

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Van Faiter Jr and to his sister Hannah Kip £.50. and tomy brother Woughter Knickerbacker L. too., and to my sister Nealcha Knickerbacker £ 100. I give to my cousin Hannah, wife of Cornelius Van Faiter my silver tea pot and spoons. 'But it shall tarry in my house till the death of my sister Neolcha.' I leave to my cousin Hannah, wife of Lewis T. Viele six table spoons. To my cousin Hannah, wife of Egnon (Ignas) Kip 6 tablespoons. To my sister Neolcha a negro man. I make my brothers Woughter and John executors. Witnesses Johannes D. Wandelaer, Jacob Viele, Johannes S. Quackenboss." Proved Nov. 1, 1768. (N. Y. His, Soc. Abt. of Wills as corrected, Vol. VIII, p. 75.)

Two of Johannes Hermensen's daughters married. Lysbet became the wife of Sybrant Quackenbos, February 8, 1725, and Cornelia married Teunis Van Veghten February 29, 1744. Cornelia died November 3, 1761, and the bequest of her brother Hermen in '768 was therefore to her son Dirck (Dariah) and to

his sister Anna, who had married Ignas Kip only the year before. Hannah, wife of Cornelis Van Veghten, called in Hermen Knickerbacker's will "my cousin," was really his niece, daughter of his brother Woughter (Annatie Knickerbacker, baptized in Albany, November 9, 1735), and "my cousin" Hannah, wife of Lewis T. Viele, was his niece, Annatie Quackenbos (baptized January 8, 1735). The "Neolcha" Knickerbacker referred to was Hermen's unmarried sister.

Lisbet Knickerbacker and Sybrant Quackenbos had nine children and Cornelia Knickerbacker and Teunis Van Veghten had four children. (See N. Y. Gen. and Biog. Record for April, 1908, pp. 116, 118.)

Neeltje (Neolcha) Knickerbacker outlived her brother Herman but a few years and her will, which is interesting for its quaint enumeration of and disposal of the wardrobe which she had no doubt carefully preserved with true Dutch thrift, is as follows:----

"In the name of God, Amen; March 26. 1775. I, Neeltje Knickerbacker of Schaghtacook, in Albany

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County, being weak in body. I direct all debts to be paid. I leave to Dirck T. Van Veghten £25., 'to pay my funeral charges.' I also leave him my negro man 'Tom' and my negro wench 'Eve.' I leave to Teunis, son of Dirck T. Van Veghten, 'all my bedding and slapbank,' with four sheets and 3 pair of pillow cases and my plush Camlet gown, and 6 teaspoons and £10. and my chest. I leave to Cornelia, daughter of Igenas Kip £50., 'and one of my Callecoe gouns.' If she dies without issue then to her brother Teunis Kip. I leave to Johannes S. Quackenboss £40. To Annetje, wife of Igenas Kip, my silk gown and silk quilted Petticote. To Annatje, wife of Lewis T. Viele £15. To Maria, daughter of Lewis T. Viele 'my silveret gown.' To Elizabeth, wife of John\* Fort, £10. and mý long cloak. To Neeltje daughter of Harme Quackenbush my double long gown. To Annetje Viele, daughter of Johannis Knickerbacker, £10. I leave the rest of my clothing to Annatje, wife of Lewis T. Viele and Annatje, wife of Igenas Kip except one Calecoe gown and my gold earrings which I give to Margarita, daughter of Dirck T. Van Veghtèn, to whom I leave all the remainder of my estate. I make Johannes Quackenboss and Dirck T. Van Veghten, to whom I leave all the remainder of my estate. I make Johannes Quackenboss and Dirck T. Van Veghten my executors." Witnesses John Davenport, Petrus Beniva (Bennaway) Dirck Swart. Proved before John De Peyster October 9, 1775. (N. Y. His. Soc. Abt. of Wills, Vol. VIII, p. 308.)

Note\*--Should read "Hermen."

Was the negro, Tom, whom Hermen Knickerbacker left to "Neolcha" in his will, the slave, Tom, of whom so many amusing tales are told and who was so much loved in the family of which he was for 90 years the devoted servant?

One story told of Tom is that on one occasion when it became necessary to count a flock of sheep, Tom was placed at the entrance to a certain field and told to count the sheep in a loud voice as they passed by. Tom commenced in a business like manner: "One! Two! Three!" but continued, "Dar goes anudder! Dar goes anudder! Dar goes anudder!" "Stop!"

cried his master, "What do you mean by that?" "Why, massa,"said Torn, "I done count no more dan tree; I tought I could but I couldn't." In that part of the Knickerbacker burying- ground where the slaves were buried there is a rude stone inscribed with the words, "Old Tom."

The two younger sons of Johannes Hermensen Knickerbacker were Wouter and Johannes. Wouter seems to have settled in Albany, in what capacity does not appear. In 1762 he had a seat in the Dutch church there.

About the date of his brother Hermen's death (1768) he was living near "Fox's Creek" in that town, as is shown by a resolution of the Common Council of Albany made in 1787 concerning some Tan pits which were near lots "granted to Wouter Knickerbacker and others in fee simple" on 12th Sept., 1768. (Mun. Col., Vol. I, p. 192; Vol. II, p. 305.) According to Pearson he died in Saratoga, August 8, 1797, aged 94 years and 9 months. He had three daughters who lived to maturity: Anna, who married Cornelis Van Veghten; Alida, who married Derick Van Veghten, and Elizabeth, who married Hermen Fort. His wife was Elizabeth Fonda, younger sister of Rebecca Fonda, wife of his brother, Col. Johannes Knickerbacker.

We have now come to Col. Johannes Knickerbacker, the Revolutionary officer as well as Indian fighter. He was born March 17, 1723, and baptized the next week on March 24<sup>th</sup> (wit.: Nicholas and Maria Groesbeck—this last his mother's sister, Maritje Quackenbos). He seems to have lived long at home as he did not marry until 1750, the year after his father's death. Then he married, as has been mentioned, a sister of his brother Wouter's wife. These two sisters, Rebecca and Elizabeth, were the daughters of Nicholas (Claes) Fonda and Annetje Marselis. Claes Fonda, Constable and High Constable in Albany (1706-7), was the son of Douve Jillise Fonda, whose father, Jillise Douvesen Fonda, was in Beverwyck as early as 1654.

We have seen that Lieutenant Johannes Knickerbacker accompanied Sir William Johnson in the expedition to "Crown Point and Ticonderoga" in 1757 and that as a member of his brother Hermen's Co. of Albany Militia he took part in the

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siege of Ft. William Henry in August of that year. This is in line with the family tradition that he was "with Lord Howe at Ticonderoga." Family tradition says further that he was "attached to the staff of Lord Howe." It seems most likely that he was among the nine thousand provincial troops who in July, 1758, assembled at Lake George when—"The massacre of Fort William Henry only the year before was fresh in the minds of the men and they were eager to avenge the death of their friends and countrymen." The question as to whether Lord Howe would attach a Dutchman to his staff seems settled by the following estimate of him: "Howe was not only a fine soldier and free from the narrow prejudices so common among the British officers at that time but he grasped the Colonial point of view and recognized the worth of the men who had experience in border warfare."

On the breaking out of the Revolutionary War, Johannes Knickerbacker was made Colonel of the 14th Albany Co. Regiment composed of men from "Saratoga and Schaghticoke" and was with his regiment under Gen. Arnold at the Battle of Saratoga where he was wounded. It may be that after that he was forced to retire from active service, as Peter Yates became the second Colonel of this regiment.

The loyalty of the spirit of Johannes Knickerbacker and many another in this vicinity is shown in the wording of a paper entered in the Book of Records of the Committees of Correspondence and Safety now in the State Library, Albany, N. Y. It is called "A General Association agreed to and subscribed by the members of the several Committees of the city and county of Albany," and the date seems to be just after the Battle of Lexington and before Bunker Hill.

"Persuaded that the Salvation of the Rights and Liberties of America depends under God in the firm Union of its inhabitants in a vigorous prosecution of the measures necessary for its safety and convinced of the necessity of preventing the Anarchy and Confusion which attends a dissolution of the Powers of Government WE, Freemen, Freeholders and Inhabitants of the City and County of Albany being greatly alarmed

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at the avowed Design of the Ministry to raise a Revenuein America and shocked at the bloody scene now acting in Massachusetts Bay, DO in the most solemn manner resolve never to become slaves; and to associate under all the ties of religion, Honor and Love for our country, to adopt and to endeavour to carry into execution whatever measures may be recommended by the 'Continental Congress or resolved upon by our Provincial Convention for the purpose of preserving our Constitution; and opposing the Execution of the Arbitrary and Oppressive Acts of the British Parliament until a Reconciliation between Great Britain and America on Constitutional Principals (which we most ardently desire) can be obtained; and that we will in all things follow the advice of our General Committee respecting the purposes aforesaid—the Preservation of Peace and Good Order and the Safety of Individuals and Private Property." Signed by John Knickerbacker, Isaac D. Fonda & sixty six others.

In line with this declaration is the following letter, issued early in 1776 by Col. John Knickerbacker to all company commanders of the 14th Albany Co. Regiment, of which he had been placed in command:

"Schactikook, May 30, 1776.—Captain John Snyder, or the next Commanding Officer at Tomhanick. Dear Sir: By order of Gen. TenBroeck, it is now become my duty as we do not know how soon the country may call upon us for military service to earnestly recommend it unto you to use your utmost endeavour with the Company under your command, as well as officers as privates, that they shall pay due obediance and strictly observe the rules arid orders for regulating the militia of the Colony of New York, recommended by the Provincial Congress the 22nd day of August and the 20<sup>th</sup> day of December last; and in particular, the 6th, 7<sup>th</sup> and 8th sections of said rules and orders. If you or any of your officers have not the printed rules, they may be furnished them by applying unto Mathew

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Visher, esq., secretary of the committee for the city and county of Albany. And also I desire that you furnish me with a list of the company under your command by the the 5<sup>th</sup> day of June next, and inform me in what manner the men are equipped as to arms, ammunition and accourrements. I am your most truly humble servant,

John Knickerbacker."

These papers testify to the Knickerbacker share in the days of travail which were to bring forth a Republic. No Americans had inherited a more thoroughly Republican spirit than those whose fathers had come from the land of William the Silent.

This is J. F. Knickerbacker's account of his great grandfather: "He was engaged in several of the Indian wars of the Colony and was attached to the staff of Lord Howe in the expedition against Ticonderoga in 1758. He was Commissioned Colonel October 20, 1775, and fought under General Arnold at the Battle of Saratoga where he was wounded in the right arm. He was a member of the State Legislature in 1792 and died August 16th, 1802."

The present register of the Dutch church at Schaghticoke begins with the date of marriage of Col. Knickerbacker taken from some older book saying that he was married by Rev. Theo. Frielinghuysen and that his wife was the daughter of Col. Claes Fonda. No military record higher than that of sergeant seems attached to the name of Claes Fonda, but he was Constable in Albany in 1706 and High Constable the following year, so perhaps "Col." should read "Con." Of Rebecca Fonda the church record states that her life was full of "good works and almsdeeds which she did." The stones of both these excellent people are in good order over their graves in the family grave yard at Schaghticoke, close to a quiet road which is too far from the center of things to be much of a thoroughfare.

The Dutch Bible of Col. Johannes Knickerbacker with records written in by himself, is now safely deposited in the N. Y. State Library at Albany. The twin daughters whose names are inscribed therein as born in 1754 were buried according to

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the list of burials of the Dutch church at Albany, the one March 4, 1756, and the other October 2, 1757.

Occasionally the real estate transactions of Col. Knickerbacker and those of his son, who until his father's death in 1802 wrote his name "John Knickerbacker, Jr.," are confused. In 1753 (Dec. 11), for instance, when Johannis Knickerbacker, Jr., is said to have made application for a piece of woodland of about 20 morgans lying "within the bounds of Schagkook along the river adjoyning the land of his brother Harme Knickerbacker," for which he agrees to pay to the City of Albany £.20. (Mun. Col., Vol. I, pp. 85-7.) At this date the "Junior" was only two years old.

Later will be presented an agreement of the two Knickerbackers, father and son, with the Albany Common Council, which would seem to indicate that they purchased a release from the perpetual lease clause which encumbered their property.

We have now reached the record of John, only son of Johannes Knickerbacker, who in his long life (1751-1827) reaped the benefits which settled down over the land after the Revolution and gave the people a chance to prosper after more than a century of intermittent warfare.

The hopes not only of his parents, but of his childless uncle Hermen as well, were centred in John Knickerbacker, Jr. He was given every advantage of education and contemplated the study of the law, if he had not already begun to read it, when at the age of eighteen he inherited his uncle Hermen's old Knickerbacker mansion and its broad acres. The next year he married Elizabeth Winne and soon settled down to the care of his estate. Elizabeth Winne was at the time of her marriage scarcely seventeen.

This couple lived together fifty-seven years and had fourteen children, eleven of whom survived them. Elizabeth was the daughter of Captain William Winne of Albany and his wife, Maria De Wandelaer.

In 1770 "Elizabeth Johs Knickerbacker, Jr.," occupied Pew No. 19 in the women's seats of the Albany Dutch church.

In this same year (1770) John Knickerbacker, Jr., only nineteen years of age, but already married and in possession of the estate of his uncle Hermen, made the remarkable agreement with

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the Albany Common Council that he would entertain the whole of the Common Council whenever they saw fit to hold a meet-for their convenience at Schaghticoke for a generous consideration. At a meeting of the Corporation held at Schaghticoke on Wednesday July 11th, 1770, it was resolved to grant "to John Knickerbacker all the land which has not heretofor been sold or released by the Corporation at Albany lying on the east side and adjoyning to Hudson's River within the following bounds viz: Beginning at a marked White Oak tree standing on the northeast corner of a parcil of Land of him the sd Johs Knickerbacker lying near the river and to run from the sd Oak tree westerly along the sd parcil to the river then southerly along the River to the southerly bounds of the Land released by the sd Corporation to Lewis Van Antwerp, then easterly along sd Van Antwerp's Land to the land heretofor released to John Knickerbacker, then southerly along the western bounds of the sd mentioned land to the southwest corner thereof, then easterly along the sd mentioned land to the edge of the first hill there, then Northerly along the edge of said hill to opposite the sd Oake Tree the place where it first began, and then to sd Tree; for which the sd Knickerbacker is to find the said Corporation and their Successors with Meet, Drink and Lodging once a year at his House at Schactacoolc" (Mun. Col., Vol. I., p. 215.)

The next year in accordance with this resolution an Indenture was made and concluded on the 8th day of February, 1771, "Between the Mayor, Alderman and Commonalty of the City of Albany of the one part and John Knickerbacker Junior of Schaghticoke of the other part, Witnesseth that the said Mayor, etc., for and in consideration of the sum of five shillings current money of the Province of New York but more especially for and in consideration of the covenants and agreements hereinafter reserved and continued to be performed and kept on the part and behalf of the said John Knickerbacker Junior have granted, bargained . . . unto the said John Knickerbacker all that certain tract lying and being at Schaghticoke . . . Upon condition . . . that the said John Knickerbacker his heirs and assigns shall and will well and truly, from time to time and at all times ever hereafter during the continuance of this grant find, supply and provide the said Mayor, Recorder,

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Aldermen and Commonalty of the said City of Albany...or any committee they may send to Schaghticoke at his house at Schaghticoke... during their or any of their stay with sufficient meat, drink and lodging for men and horses... and keep their horses with good grain hay or good pasture... (signed by) Abrm. C. Cuyler, Mayor in the presence of Peter P. Schuyler and John J. Bleecker."

This grant was for three hundred and fifty-nine acres.

In 1774 (August 12th) the Common Council met "at the House of John Knickerbacker at Schackook." In 1780 a resolution of the Council reads: "Resolved that a Board be opened at the house of John Knickerbacker Jr at Schaghticoke on Wednesday the 20th Inst." (Mun. Albany Col., Vol. I., pp.264, 309.)

In 1782 an item of the Albany city records reads: "This day agreed with John Knickerbacker Jur Esqr for the rents due and to become due on his Farm at Schaghtekocke for £.351. £.300. thereof to be paid in cash and to execute a Bond for the residue payable the first day of May next. Resolved that the clerk draw the release of the said rents and bonds." (Mun. Col., Vol. I., p. 340.)

On June 22 of this same year it was resolved by the Common Council "that the Public seal be affixed to a Deed of this Board to John Knickerbacker Junr for the acquittance of an annual rent. Also that the Deed from this Board to John Knickerbacker be executed in like manner for an annual rent of and that the said several deeds be entered on record.

Statement of the *consideration money* for which the above deeds were executed:

<ol> <li>John Knickerbacker Junr</li> </ol>	£322 ;1
2. John Knickerbacker Sr.	£. 70 ;4
	£392 :5

which was settled as follows to wit;

Leanard Gansvort gave us Cr on bond for	£240 ;6;0
The treasurer received this day	22;1;6
	£262 ;7;6

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Knickerbacker Junr gave his obligation pay 1, August for	78;12;6
Also for £51 pay 1,May next	<u>51 ;0;0</u>
	£.392 :0:0

This I take to mean that the two Knickerbackers bought a release from the yearly rental demanded by the city of Albany on their land and thus owned their land clear of any lien.

It will be observed that the value of the son's land far exceeded that of his father.

John Knickerbacker, Junr., in the Revolution was a private in the 14th Albany Co. Regiment of which his father was Colonel. (Robert's N. Y. in the Revolution, p. 235.) In 1791 he was second Major in Col. John W. Groesbeck's Regiment. (Mil. Min. of Council of Appointment, p. 197.)

He was a member of the N. Y. Legislature in 1796 and 1802.

After his father's death in 1802 he became the most wealthy of all the Knickerbackers and his long life of seventy-five years was spent in peace and prosperity. His wife, Elizabeth Winne, died Nov. 10, 1826, and exactly to the day and hour a year later, died John Knickerbacker Junior. A picture of him and his wife painted on wood is still in the possession of the family and represents him, as a man of fine presence. In the comer of this picture is, the following inscription:—'Hon. John Knickerbacker and his wife, Elizabeth

Winne; Sittings taken the 20<sup>th</sup> day of April 1805 in their 54th year of their age, By Corset Schipper." At the marriage of their youngest son Abraham in 1823, there was a family gathering in the homestead consisting of their four sons and their wives, their seven daughters and their husbands and so many grandchildren, that the family historian rashly asserts, that at this time there were one hundred of the descendants of John and Elizabeth Knickerbacker gathered around them. Under the heading "Three Knickerbacker Bibles" will be found the names and dates of birth of the children of this worthy pair written in their father's hand in his Dutch Bible.

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#### Will of John Knickerbacker

In the name of God. Amen. I, John Knickerbacker of Schagtekook in the county of Renselaer, farmer, being of good health and of sound mind and memory, Blessed be God; Therefore make and ordain this my last Will and Testament in manner following; —First I give my soul into the hands of Almighty God from whom it came hoping through the merits of Jesus Christ to receive forgiveness for all my sins and as to the wordly estate wherewith it bath pleased God to bless me will I give, devise and bequeath in the following order;—first; it is my will and I do hereby order that all my past debts and funeral charges shall be paid as soon as decent and as conveniently can be done after my demise. Second; All my estate in the county of Renselaer except my mills and mill loft I give, devise and bequeath unto my four sons namely; —William, Harmen, John and Abraham and unto their heirs and assigns forever Divided in the following order;—that is to say what is called De Wandelaer's farm to consist of all the land conveyed unto me by Peter De Wandelaer Deceased except what is called the Newland together with lot number fifty four lying on the hill west of my old farm and must extend west until it takes in one hundred and eight acres, so that the whole of this farm contains three hundred and eighteen acres; the farm I now live on the west side of Tamherúck's Creek together with lot number fifty five and also what is called Hanksbergh so as the whole contains three hundred and eighteen acres; also to be one farm what is called De Ronda's farm together with lots number fifty two and fifty three which must extend also west until they take in one hundred and eighteen acres, so as the whole farm contains three hundred and eighteen acres; what is called the River farm joins on the North River and is computed about four hundred acres and the rents due the Corporation of Albany shall be Proportioned among the three old farms; the farm I now live on shall

be considered three hundred pounds better on account of the buildings thereon which must be paid to the other three farms. The lands aforesaid are described on a map made by Evert Van Allen now in my possession. The aforesaid division is my will and shall stand good that my four Sons aforesaid shall each take a farm as aforesaid and my oldest son William to have the first choice and my silver tankard.

Third; the remainder of all my estate both real and personal wherever it is or can be found I give, devise and bequeath unto, my seven daughters namely,—Rebecka, Maria, Dircke, Anetie, Elizabeth, Nelly and Katline and unto their heirs and assigns forever and my will is that those of my children that are minors or unmarried and not educated shall receive the same privileges and out-sets as those have received that have married so that to Abraham be made up what each of the other sons have had and to my daughters Elizabeth, Nelly and Tyne be made good what my other daughters have had, so that they are as nearly equalized as can be.

Fourth; it is my will and I do hereby ordain that my beloved wife, Elizabeth shall, be and remain full mistress of all my estates both real and personal during (the time she remains) my widow and (she) together with my Beloved sons to be executors of this my will and testament and if she should happen to marry after my decease then (for) her to render all my estate as is ordained by this last will and I hereby revoke, disannul and destroy all other wills and testaments by me heretofore made and allow this to be my last will and testament this 26th day of September 1807.

(signed) John Knickerbacker

In the Presence of . James Pattison James Pattison Jr. . Tho. Pattison.

An account of the four Sons of John Knickerbacker, Jr., will round out this sketch of the Knickerbackers at Schaghti-

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coke; to which will be added the names of their seven daughters and those of the men they married.

*First*—William Winne Knickerbacker, married (1) Diricke Van Veghten, daughter of Derick Van Veghten of Schaghticoke May 19, 1792; she died November 15, 1807. (2) Eve Viele, daughter of Abraham Viele and Annetje Knickerbacker; she died March 29, 1865. William died July 11, 1846. He and both his wives are buried in the Knickerbacker graveyard at Schaghticoke. He had ten children; their names were (as recorded by J. F. Knickerbacker before 1882):

1. Derick, b. November 9, 1793; m. Anna, daughter of Gen. Simon De Ridder, February 13, 1815 (one son).

- 2. Elizabeth Winne, b. February 10, 1797; m. Jacob Groesbeck.
- 3. Rebecca, b. June 18, 1801; m. John Wesley Groesbeck, May 13, 1824.
- 4. Alida, b. May 25, 1804.
- 5. Maria, b. Oct. 21, 1807; m. Gerret Vandenberg, February 14, 1827.
- 6. John, b. March 8, 1809; m. Susan, daughter of Gen. Simon De Ridder, January 8, 1834 (Saratoga church record, says: "at her mothers,") John died July 14, 1840. (Two sons; Simon Knickerbacker, m. Frances A. Somers at Schuylerville, January 12, 1857.)
- 7. Abraham Viele, b. March 30, 1811; m.---- (one son).
- 8. Herman, b. November 20, 1813; m. (1) Sarah, daughter of John William Groesbeck; (2) Clarissa, daughter of Seth Seeley (two sons and one daughter).
- 9. William, b. Dec. 18, 1815; m. Adeline, daughter of John William Groesbeck, January 15, 1839; she died November 24, 1874. William died in 1900 (one son).
- 10. Anna, b. June 17, 1818; m. ----- Sherman.

William Winne Knickerbacker's military record is as follows:—1793, Lieutenant; 1797, Captain; 1803, Second Major; 1808, Major; 1814-1817, Lieutenant Colonel of 45th Regiment Rensselaer Co. Militia. (Mil. Min. Council of Appointment, pp. 262, 381, 647, 991, 1518-67, 1800.) He is said to have been at the invasion of Plattsburg in 1814.

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**Second**—Herman, who married three times: (1) Ariantie, daughter of Abraham A. Lansing and Elsie Van Rensselaer, October 10, 1801. (2) Rachel, daughter of John Hermen Wendell and Cathalina Van Benthuysen, December 6, 1814; she died July 31, 1823. (3) Mary, daughter of David Buel and Rachel McNiel, July 20, 1826. He had fourteen children; their names were (as recorded by J. F. Knickerbacker):

- 1. Abraham Lansing, b. September 23, 1802; m. Maria Bryan (two sons and two daughters).
- 2. Elizabeth Winne, b. May 10, 1805; m. Myron Ticknor.
- 3. Elsie Gansevoort, b. October 7, 1806; m. Edwin Smith.
- 4. Catharine Van Rensselaer, b. May 2, 1808; m. Morris S. Van Buskirk, Sept. 22, 1831 (descendants).
- 5. Rebecca Bradshaw, b. September 1, 1813; m. John Brown Hoyt, October 10, 1832.
- 6. Arietta Lansing, b. Nov. 3, 1815; m. John B. Kellogg; d. November 30, 1884; buried at Schaghticoke.
- 7. Catalina Wendell, b. April 11, 1817; m. John W. Griffeth; d. August 28, 1855 (descendants).
- 8. Maria Van Veghten, b. September 9, 1819; m. William P. Griswald.
- 9. John Wendell, b. March 18, 1821; d. March 18, 1825.
- 10. Rachel Wendell, b. November 9, 1822; never married; d. 1900; buried at Schaghticoke.
- 11. Sarah Bird, b. April 18, 1827; m. Rev. Samuel M. Haskins, May 29, 1850; d. Sept. 24, 1856.
- 12. Herman, b. May 6, 1830; m. Jane M., daughter of Oliver Hutchinson, September 24, 1856 (several children).
- 13. Charlotte Buel, b. February 1, 1832; m. William Chamberlain, October 2, 1856.
- 14. David Buel, b. February 24, 1833; m. Sarah Moore, July 22, 1856 (no children). He was admitted to Holy Orders in June, 1856, and died Episcopal Bishop of Indiana at Indianapolis, December 31, 1894.

This Herman Knickerbacker was he who called himself facetiously, "Prince of the Tribe of Knickerbacker," and whom Washington Irving fancifully referred to as "my cousin, the Congressman."

Of him the Albany Annals of 1855 has this to say under date of January 30th:

"Herman Knickerbacker died at Schaghticoke aged 75. He read law in Albany with John V. Henry, and is remembered rather as a companionable man than as a scholar or a statesman. Judge Knickerbacker's ancestors emigrated from the Province of Brabant during the political changes consequent upon the death of William the Second, Prince of Orange, in the middle of the seventeenth century. Herman was born July 27th, 1779, being the second son of John Knickerbacker of Schaghticoke and grandson of Col. John Knickerbacker of the French and Revolutionary wars. Having been educated for the bar as a pupil of John V. Henry and afterwards of John Bird he commenced the practice of his profession at an early age, taking immediately a prominent place in it, as well as in political life, for which he was well suited. Being a decided Federalist and possessed of wealth and great personal influence, he was soon chosen to fill important offices, and when less than thirty years of age was elected to the United States Congress under the administration of President Madison. He was afterwards a member of the New York Legislature, then Judge of the County of Rensselaer, until the infirmities of age forced him to retire from public life. In the office of Supervisor, which he held for many years, his influence was often useful to the City of Troy, particularly in having it established as the shire town, which except for his exertions would have been given to the village of Lansingburgh.

"In social life Judge Knickerbacker always filled a brilliant place. Bred from his childhood to associate with some of the most distinguished men in an age remarkable for its high-toned courtesy and having the control of a large family of slaves, his manners acquired that blending of suavity with dignity peculiar to those accustomed to early intercourse with the world and the early habit of command. This, with his generous hospitality and jovial humor, won for him the popular sobriquet of "Prince of Schaghticoke" and surrounded him with numerous friends whom, says the historian, he "received with open arms and surrounded them with wonderful loving kindness." These to their credit did not desert him in his age and misfortune but ever with

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a kindness he well deserved, gathered about him to console his grief and conceal his faults. With him has passed away nearly the last representative of his class—the old Dutch gentlemen whose memory, long after their places shall have been filled arid their language forgotten, will live green among the lovers of hospitality and humor. A characteristic anecdote is told of him while he was a member of Congress; being asked the difference between the Dutch Reformed tenets and those of the Presbyterians and not willing to acknowledge his ignorance of the subject he replied naively that he believed one sung short metre and the other long." (Munsell's Annals of Albany, Vol. VII, pp. 316, 317, 318.)

To this sympathetic summing up of "Prince" Knickerbacker's character and career should be added the oft-repeated story of the practical joke played by him upon the Mayor and Common Council of the City of Troy as it is told by his nephew, General Egbert L. Viele;—"Having erected a spacious residence for himself some distance from the homestead he decided to become the entertainer of the Mayor and Common Council of Troy as an offset to the festivities (entertainment of the Mayor and Council of Albany) at the paternal home. On the arrival of these gentlemen with their appetites sharpened by a long drive, he pretended to have forgotten the day and to be perfectly unprepared to receive them,— allowing his guests while suffering the keen pangs of hunger to overhear him in an apparent discussion

with his butler, as to how to make one pair of chickens suffice for so many mouths. The consternation—not to say rage of the guests may be imagined. A sudden relief came when the dining room doors opened upon a most sumptuous repast and a hearty enjoyment of the practical joke was in order."

In 1801 (January 26) a new Troop of Cavalry was raised in Rensselaer Co. in the Second Squadron of the Third Regiment of Cavalry. Of this Squadron Herman Knickerbacker was made Captain. In 1810 he was promoted to the rank of Major of the Squadron which was in Col. Samuel McChesney's Regiment. In 1818 he was commissioned Colonel of the Third Regiment of Rensselaer Co. Cavalry. (Mil. Min. of Council of Appointment of N. Y. State, pp. 553, 730, 1167, 1943.)

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**Third**—John, who also married three times. (1) Rachel, daughter of Nanning Hermense Vischer; (2) Sarah, daughter of Charles Coit; (3) Caroline, daughter of Thomas Chester. (Six children; given according to the J. F. Knickerbacker record.)

- 1. Nanning Vischer, b.; m. (two daughters).
- 2. Rebecca Fonda, b., m. Solon Grout.
- 3. Margaret Bull, b.; m. Henry T. Walbridge.
- 4. John, b. ----, d. unmarried April 24, 1856.
- 5. Jane, b. ----; m. William Cunningham.
- 6. Thomas Adams, b. ----; m. Helen L. Jones, June 25, 1862. (Six children; two living.) Lives at Troy, N. Y.

John Knickerbacker lived at Waterford, N. Y., and was President of the local bank.

**Fourth**— Abraham, married twice; (1) Laura, daughter of Joseph Sturges and Margaret Foster, January 2, 1823; (2) Mary Anne, daughter of Dr. Moses Hale and Mary Nazro, June 27, 1828. He died March 11, 1869. (Five children; record as given by J. F. Knickerbacker.)

- 1. Joseph Foster, b. February 18, 1824; never married; d. November 16, 1882. (Tombstone at Schaghticoke.)
- 2. John Hale, b. March 16, 1829; never married; d. June 17, 1858.
- 3. Mary Elizabeth, b. February 26, 1830, d. July 30 1846 (9?), just after graduating from the Emma Willard School at Troy. On her gravestone is written: "How many hopes lie buried here."
- 4. Richard, b. March 15, 1831; d. October 6, 1833.
- 5. Henry, b. January 25, 1833, m. Helen Mar, daughter of Isaiah Blood and Jane Gates, September 16, 1857. He is dead and so are his two sons, leaving no descendants. He was head of the Banking House of H. Knickerbacker & Co., 25 Broad St, N. Y. City. At the present time (1916) in the N. Y. Telephone book "H. Knickerbacker & Co." leads a long line of "Knickerbocker" Corporations.

Abraham Knickerbacker served in the Rensselaer Co. Militia in 1815 as Adjutant in his brother William's regiment; in 1817 as

Lieutenant and in 1818 as Captain. (Mil. Min. Council of Appointment, pp. 1567, 1801, 1892.)

Joseph Foster Knickerbacker, only child of his first wife, says of Abraham Knickerbacker: "He occupied the family mansion in Old Schaghticoke. He was noted for his hospitality and uprightness of character." Of his brother John Hale, Joseph says: "He was an accomplished scholar and antiquary."

From his father's death in 1869 to his own death by accident in N. Y. City in 1882, Joseph, a kindly, dreamy man, afflicted from birth with a deformity of the arms which however never interfered with his penmanship, kept bachelor hall in the homestead. He expressed his gentle musings in a volume printed in 1876 entitled: "Vision of the Arch of Truth and other Poems."

The seven daughters of Johannes Knickerbacker, Jr., married as follows:

- 1. Rebecca Fonda, m. John Bradshaw (son of John Bradshaw and Mary Wool who came from Antrim Co. Ireland in 1740 and settled at the Half Moon) August 5, 1792. She d. February 22, 1834.
- 2. Maria De Wandelaer, m. John Van Veghten, May 21, 1794
- 3. Derica Van Antwerp, m. Evert Van Allen, August 3, 1801; d. December 21, 1833.
- 4. Anna Viele, m. John L. Deforest, February 27, 1805; d. April 25, 1854.
- 5. Elizabeth Winne, m. John William Groesbeck, August 20, 1808. She died April 30, 1849.
- 6. Helena, m. Jacob Ten Eycke Pruyn, July 20, 1816.
- 7. Katlyne, m. John Lodevicus Viele, November 18, 1810. She d. September 16th, 1837. John Lodevicus Viele, son of Lodevicus Viele and Eva Toll, d. October 19, 1832.

In a little book to which I have before referred, called "Bradshaw Memorial," a characteristic anecdote of John Knickerbacker, Jr., is thus related:

"Across the Hudson east from Half Moon and Stilwater lies the Dutch town of Schaghticoke. The settlers on the west side were largely of English or Yankee blood and no love was

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lost between them and their Dutch neighbors. So it was with little pleasure that John Knickerbacker saw the young Irishman, John Bradshaw from Half Moon come to woo Rebecca, the eldest of his seven daughters. When he finally gave a reluctant consent he took care to brand all the furniture of the bride's ample "setting out" with his own initials, "J. K.," in case of any future rascality on the part of his new son-in-law! But he learnt in after years to like and trust him as well as any of the seven. Rebecca possessed in a marked degree the typical Dutch traits of thrift, neatness and a sharp tongue which could scold in two languages. A part of her dower was two slaves, a boy and a girl. The boy was a ne'er do well and absconded after a time; the girl was the faithful nurse of the children as long as she lived and I have, heard my father say that they loved their black 'Mammy' as well as their white one." ("Aunt Betsey"—Mrs. Elizabeth Fairbanks—probably great granddaughter of John Knickerbacker.)

The record is ended. There are no longer Knickerbackers at Schaghticoke. Their work is done. Each Knickerbacker in his generation had aided in the upbuilding of New York State. First they were progressive pioneers, afterwards constant defenders of her soil from invidious foes. They all maintained happy and law-abiding homes and raised large families of stalwart sons and daughters. Each in turn

promoted the principles of religion, first by lending active aid to the establishing of a place of worship — according to the tenets of the Reformed Dutch church of Holland—in their locality and then by ever after supporting that church in the offices of Elders and Deacons.

Different members served in the State Legislature, one was in Congress and had a seat on the Bench. This family returned to New York State three-fold in the conservative influence of well-spent lives, the welcome accorded to their emigrant ancestor in the seventeenth century.

## The Knickerbacker Mansion at Old Schaghticoke and Other Schaghticoke Knickerbacker Homes

There were at least three different Knickerbocker homes at Schaghticoke: That of Col. William Winne Knickerbacker on

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what is now known as the Barnett place; that of "Prince" Knickerbacker on Schaghticoke Hill, and the original family mansion at Old Schaghticoke. This last is over one hundred years old and replaces one which was burnt down.

In a letter dated Cold Spring Harbor, L.I., March 22, 1916, Prof. Howard J. Banker gives a few words of personal reminiscence —"Besides the old Knickerbacker place, William Knickerbacker lived in a house some half mile or so to the east. I could go to the place but at this distance could hardly describe its location very closely. I remember him well. "Judge Knickerbacker lived at Schaghticoke Hill by the creek. The original house was burnt down, the present one is since his time. . . . Directly across the road is where John Evans now lives; he and his father before him have owned the Knickerbacker Mills for the last fifty years or more. . . . My father and Bishop Knickerbacker, son of the Judge, were schoolmates. I remember meeting the Bishop once when I was a boy."

Several accounts of the old homestead have been printed—all more or less flowery. One says it was erected on the site of the old fort, another recounts that it was built of bricks made in Holland, etc. I have not been able to verify these assertions.

The house as it is now has lost much if its picturesqueness; an excellent but modem slate roof has replaced the original one of quaint curves which was as one has said "pyramidally shaped like that of the venerable Dutch church that formerly stood in the middle of State Street in the City of Albany." It however still stands impressively among its old trees, surrounded by its broad acres with its background still filled in by the "Tree of Welfare." Were it differently situated it would be well worth being bought by the State or some patriotic society and preserved as a museum of Dutch and Indian relics, but to the casual visitor it seems in its absolute isolation to be as the caretaker's daughter observed "at the end of everything."

This account by General Egbert L. Viele taken from Harper's Magazine for December, 1876, relates how the homestead was in his time:

"Here (at Schaghticoke) the waters of the Hoosic and the Tanhennick meet in a circular valley surrounded on nearly all

sides by high hills. The soil is exceedingly fertile and the landscape exceedingly beautiful. In the midst of this valley stands the mansion of the Knickerbackers. The principal entrance is reached through an avenue of ancient trees, time-worn and scarred, that climb high above the roof, like watch towers overlooking the plain. The vine-covered porch with its hospitable seat on either side, welcomes the visitor and the huge brass knocker on the upper leaf of the old-fashioned oaken door summons the cheerful host.

"The main hall is in itself a room. Quaint settees and an antique bookcase with rare old engravings on the wall, constitute the furnishings, while over all an air of quiet comfort and repose pervades. The principal staircase is in the second hall, separated from the first by folding doors. On either side of the main hall are the reception and drawing rooms while the dining room and library open into the rear hall. In the olden time the dining room contained the history-telling fire place with its tiled front and sides representing scenes and events in Bible history. . . . These crude delineations were well calculated to impress the great truths of the Bible upon those who gathered in the winter evenings around the glowing embers. . . . Beyond the dining room in the large wing are the kitchen and servants departments.

"The great cellar which extends under the entire building, was the slaves quarters in winter. In summer they lived in cabins for the most part, but for greater comfort during the extreme cold weather and also as a haven of security against attack by the French and their Indian allies they resorted to this cellar whose huge open fire place still remains.

"If the bricks could speak how many marvelous conceptions from the half-developed Ethiopian brain could they relate. Wonderful feats of purely imaginary valor, unearthly tales of ghosts and goblins, all intermingled with that vein of quaint humor which the African with his rare powers of imitation, so readily imbibed from his Dutch master. All the slaves in the State of New York were emancipated in 1727 but many of them remained at the old homestead until death removed them from it, their attachment to home and the members of the family remaining undiminished to the last moment."

The subjoined poem was written for the Knickerbocker Magazine after a visit to Schaghticoke:

Schaghticoke and the Knickerbockers

By Mrs. L H. Sigourney

Oh vale of peace! oh haunt serene!
Oh hill encircled shades!
No footsteps rude, or fiery neigh
Of iron steed o'er graded way
Your sylvan steep invades.

The red-browed Indian's planted name Your blended waters bore,\* Though they who erst that baptism gave Beneath oblivion's blackening wave Have sunk to rise no more.

Here clad in ancient honor dwelt
The Knickerbocker race.
And wisely ruled in hall and bower,
And held their old manorial power
With firm and honest grace.

Then gatherings grand of social joy
The ancestral mansion knew;
While roof and rafter shook with mirth
And hospitality bad birth,
Which still is warm and true.

So may the Knickerbocker line Their prosperous harvest sow, Nor ever lack a noble heir Their dynasty and name to bear While mingling waters flow!

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<sup>\*</sup>Schaghticoke is the Indian name for "mingling waters."

# Part 5: Concerning Family Traditions and Family History of the Knickerbacker Family

There have appeared from time to time in print articles on the family of Knickerbacker. These articles often include as facts certain unproven statements concerning the pro-American history of this family and relate traditions of the early life of the American ancestor and of his father. So confusing and misleading are some of these that a member of the family recently wrote me: "There are so many points under dispute that I am at a loss what to believe." This volume has been compiled primarily as an attempt to explain these traditions and speculations and to sift out what may be safely accepted according to known facts.

Napoleon is said to be responsible for the expression that "history is accepted fiction." Even in family history is this so likely to be true that he who would constitute himself a stickler for proof or at least for probability in family reminiscences must be prepared to be at first frowned on. Nevertheless to lay open error as well as to accentuate truth must always be the duty of those who come across it. In 1908-9 there appeared in the New York Genealogical and Biographical Record a Genealogy of the Knickerbocker Family by Dr. William. B. Van Alstyne. This is an accurate work, but of limited extent. It did not at first sight appear to be correct as it differed considerably in the records of the first generations from those written out and left by the family historian, Joseph F. Knickerbacker of Schaghticoke. These records written in Mr. Knickerbacker own hand are in my possession. In response to a letter asking Dr. Van Alstyne if he had seen these family records and also the charts of General E. L. Viele (1875) and of Mr. Edmund Knickerbacker (1890) he replied that he had and that "they tormented me till I put them out of the way and depended on church entries and other

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sources of information." A subsequent comparison of Dr. Van Alstyne's dates with those of the public records proved them to be correct.

Dr. Van Alstyne says in the introduction to his Knickerbacker articles (N. Y. Gen. and Biog. Record. Jan., 1908, p. 33): "Traditions are current in the family concerning its origin and -history in Holland but these the writer not finding leisure to verify has omitted."

As exhaustively as possible these omissions will be here considered. The family historian, as has been mentioned, was Joseph Foster Knickerbacker (1824-1882), who lived for many years in the Knickerbacker homestead at Schaghticoke, N. Y. Owing to physical handicap he had led a secluded life and had spent his leisure in composing essays, poetry and local or family history. In his genealogical work he was assisted by his brother, John Hale Knickerbacker, who died in 1858. This is the account of the family origin left by Joseph Foster Knickerbacker:

"John Van Berghen (Knickerbacker) was the third son of Godfrey Van Berghen, Count Van Grimberger, and Honorine Van Horne, his wife. He was a captain in the navy of the Netherlands and went in that service to Brazil. He was afterwards at home under Count William Frederic of Nassau. After the death of William, Prince of Orange, he went to North America, A. D. 1652, and died in New York June 18, 1656. His wife was Julianna Van Marnia, daughter of Rutgnr Van Marnix. Lord of Botselaer. She died in 1668. They had two sons, Gerrit, who died in Antwerp, and Hermen, called Jason. Hermen Jason, second Knickerbacker and second son of John Van Berghen Knickerbacker, was born at Frielen (Friesland?) March 18, 1648, and accompanied his parents to America when very young. He was placed in the navy and severely wounded at the Battle of Solebay, A. D. 1672. After this he returned to America and married, January 3, 1678, Elizabeth daughter of Myndert Hermens Van der Bogert, a surgeon in the Colony. He owned land at Albany, in Dutchess County and at Half Moon, Saratoga County. He moved to Schaghticoke in 1690. He died April 2, 1721. His wife was born June, 1651; she died April 15, 1723."

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I write this out in full because this is the account which has been generally accepted.

The first fact to be noted and examined is that the father of Hermen Jansen is called "Captain John Van Berghen." Why Van Berghen? There is a Captain Jan Bergen to be found in the Records of New Amsterdam, a well-known skipper, who brought over several ships containing emigrants between the years 1660-65; but close examination does not disclose any connection in time or place with him and Hermen Jansen Knickerbacker. The date of his supposed death in New Amsterdam in 1652 puts "Captain John Van Berghen" back into the time when the colony was small and it would seem as though if he had been there some trace of him would remain. The Knickerbacker Coat of Arms on the chart of Mr. Edmund Knickerbacker may answer the question for he calls it there the Van Bergun Coat of Arms. This gives rise to still another question: What is-the Van Berghen Coat of Arms doing on a Knickerbacker Family Chart? The only reply to this is that the Coat of Arms seems to correspond with a Van Berghen pedigree going back to the thirteenth century which we are asked to accept without any proof as the pedigree of the Knickerbacker family and of which the passage I have quoted is the connecting link. We are told that John Hale Knickerbacker went to Holland and sought there for the origin of his family and it appears probable that some unskillful, if not unscrupulous, genealogist found in a book of heraldry the Van Berghen lineage and Coat of Arms and fitted it in to the family tradition which John Hale Knickerbacker furnished him with. There is nothing in the name of our ancestor that would indicate any Van Berghen connection. We must keep to the names given him on the records if we would hope to reach the truth concerning him. This pedigree starts off with a certain Geraldus born in 1287and comes down the centuries with many high-sounding names which connect the house of Knickerbacker with the house of Nassau and the family of the Count of Egmont in unproved statements such as seem most unlikely to be true, till one is fairly puzzled to see how such a connection could be accepted by intelligent people. Yet members of the Knickerbacker family have copied out and treas-

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ured this pedigree - on the face of it so clearly improbable - as gospel truth, and these will doubtless at first condemn this repudiation as iconoclasm. So remarkable is this pedigree that if there was any truth in it should be accompanied with tangible proof. It cannot but be strongly suspected that this Van Berghen record was found in some printed genealogy of a family of the Netherlands down to Captain John Van Berghen and his son Gerret - died in Antwerp in 1665 - and that to this the name of Hermen

Jansen Knickerbacker was added as a -second son by some untrustworthy Hollander on whom John Hale Knickerbacker pinned his faith.

It cannot be too emphatically stated that there is no known connection between the family of Van Berghen and that of Hermen Jansen Knickerbacker. This will clear the way for better evidence.

In Joseph F. Knickerbacker's account of his ancestor he says that he was in the Dutch navy previous to coming to this country. In the account of the naval services both of Hermen Jansen and of his father, Captain Jan, there seems to be a nucleus of truth. It seems to be quite apart from the wonderful pedigree and was probably the family tradition which John Hale Knickerbacker took with him to Holland as the clue to work on, Of this more later.

Hermen Jansen's wife was Lisbet Bogert, but she was not the daughter of "Myndert Hermens Van der Bogert, a surgeon in the Colony." That surgeon's name was Hermen Myndertse Van der Bogert and he met with a violent death in 1647-8. Lisbet Bogert was born in 1659 or later. (See Dutchess Co. Census for 1714.) The confusion concerning her paternity was due to an error of Pearsons'. (Gen. of the First Settlers of Albany. p. 121.) Not only the probable date of her birth but the names of her children and of their sponsors in baptism point to her as the daughter of Jan Louve Bogert and of Cornelia Evertse, his wife. (See Riker's Revised His. of Harlem, p. 448.)

The place of Hermen Jansen's birth is given by Mr. Knickerbacker as "Frielen" - Friesland and that is in line with the Van Bergen theory, as the Van Bergen family appears to have come from the Province of Friesland.

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As for our ancestor, he is over and over again spoken of in the records as "Van Bommel." Hermen Jansen could not have owned land in Schaghticoke in 1690 for at that date Hendrick Van Rensselaer was the only white man who had any claim to land there. Hermen Jansen never lived nor owned land in Schaghticolte. His eldest son Johannes was the first Knickerbacker of Schaghticoke. It is likely that Hermen Jansen, according to Dutch custom, named his eldest daughter after his mother, (his second daughter was named Cornelia after her mother's mother), that would make his mother's name to have been Jannetje, and the Lady Julianna must go with the rest of the Van Bergen outfit. It seems hard to have to acknowledge that these young brothers—Joseph and John in their earnest and sincere endeavor to complete their family record accepted without proof presentations which investigation has shown to have been untenable. Inquiry from the best available source of information has established the fact that neither of these brothers left any papers which might shed further light on this subject. Joseph Knickerbacker's account says the ancestor hailed from Friesland and Mr. Edmund Knickerbacker's chart claims that he came from Brabant. Now Friesland is a northern Province of the Netherlands, while Brabant, about 1600, occupied all the central part of the Low Countries. In North Brabant part of the territory called Bommel was situated. The two statements show that there were two traditions.

While there is no proof there may be according to the history of the day some truth that Hermen Jansen did fight in the navy of the Netherlands. He is proved by the Dutchess Co. Census of 1714 to have been at that time over sixty years of age; he would therefore have been old enough to have taken part in the desperate sea fights of 1672-3.

In Harper's Magazine for December, 1876, appeared an entertaining article on the Knickerbackers by General Egbert L. Viele, whose mother, Katlyne Knickerbacker, was born in the Old Schaghticoke mansion and who as a boy had gone there often from his near-by home at Waterford.

General Viele's account of the family origin both in this article and on his family chart corresponds with that of J. F.

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Knickerbacker and indeed I am quite sure, since I have all my father left of family data, that he had, outside of his cousin's narrative, no other source of information to draw from. His chart, which appeared in 1875, is a record of the allied families of Knickerbacker, Schermerhorn and Viele. At the bottom of this chart he calls attention to the fact that the information is necessarily defective and that he had printed it in hopes that more details would be forthcoming. Since then all three families have printed full genealogies. At the head of his Knickerbacker line General Viele writes:—"John Van Berghen Knickerbocker, Captain in the Navy of the Netherlands, married Julianna Van Marnix. daughter of Rutger Van Marnix, Lord of Botselaer." In 1890 Mr. Edmund Knickerbacker, a member of the Dutchess Co. branch, took up the question of family origin and put the results of his investigations into a chart and into an attractive pamphlet. Here also appear the unproven statements with regard to family history which have been so trustfully accepted! On the top of the chart he places the received Knickerbacker Coat of Arms, which he calls the "Van Berghen Coat of Arms." In his narrative he says that the article by General E.L. Viele in Harper's Magazine is the source of his information. Mr. Knickerbacker was at this time 73 years of age. He did most painstaking work. He visited the Knickerbacker house at Schaghticoke where the elder branch was located and he visited a field on the estate of Colonel De Peyster, at Tivoli in Dutchess Co., which had evidently once been in the possession of the Dutchess Co. Knickerbackers and where there had been according to Dutch custom a family graveyard. Here he found the tombstone of Lawrence Knickerbacker, the second son of the ancestor. But this discovery of the Knickerbacker stone was the only really valuable work he did. His chart is imperfect and he even errs, according to the church records, in tracing back his own descent. So all these earnest-hearted men of the house of Knickerbacker have for lack of method in their genealogical labors, cumbered their family history with misleading material which it seems very difficult to get-rid of. It is however for us whom they have stimulated, to honor them as pioneers in research.

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#### The Coat of Arms

In the parlor of the Knickerbacker mansion at Old Schaghticoke long hung a painting of a Coat of Arms. It is about two feet square and is of the size of the family Coats of Arms which the Dutch used to hang over their pews in the seventeenth century. An examination of this painting seems to confirm it as an ancient one of about that period. This can be gathered from the character of the canvass and of the pigments employed. It consists of a shield surmounted by a lion rampant. On the shield is a lion and three losenges. On the white ribbon below there is no motto, although a motto is assigned to this family - "Die Strydt met fortuyn wint." There is a book plate used by the family in recent years consisting of this Coat of Arms with the motto on the ribbon beneath.

Beneath the Coat of Arms in the parlor at Schaghticoke is the name of "Knickerbacker"—-stuck on in separate Gothic letters, which is, I am told, a modern addition. On the back of the Coat of Arms is written, if I rightly recall, "of the seventeenth century."

Nothing authentic is to be found concerning this Coat of Arms except that Mr. Edmund Knickerbacker in 1887 calls it a "Van Berghen Coat of Arms," and he received it and whatever information he had concerning it from the Schaghticoke Knickerbackers. Some evidence should be produced to prove that it was brought over by that soldier of fortune, Hermen Jansen Van Wye kyckacke, or else it would seem part of the Van Berghen myth.

Note from Bryan Knickerbocker in 2017:

Here is the so-called "Knickerbocker Coat of Arms."

This graphic is from Egbert Viele's "The Knickerbockers of New York Two Centuries Ago, Harper's New Monthly Magazine, Volume 54, December 1876.



During Joseph Foster Knickerbocker's years at the mansion, this was apparently displayed on a wall. The wall hanging may have been a genuine antique, purchased from a dealer somewhere in Holland. After it was purchased, somebody wrote "Knickerbacker" below the crest. By some strange coincidence, they spelled "Knickerbacker" the same way as Joseph Foster Knickerbacker, even though our actual ancestors never could seem to decide on how the name was spelled.

Ms. Viele was polite in saying the family crest might "seem part of the Van Berghen myth."

I will express my personal view, using a modern analogy: Joseph Foster Knickerbocker bought something at a garage sale, wrote "Knickerbacker" on it, and hung it on his wall.

Over the years, a few people have tried to claim that this coat of arms was from a particular Dutch family. Such debates are useless. This Coat of Arms probably has nothing to do with Harmen Janse Knickerbocker or his ancestors.

## VI. Three Knickerbacker Bibles

The first and most important of these Dutch Bibles was printed in 1714 and has been in the possession of the Knickerbacker family at least since 1721. It is in fair shape but the records are getting dim. Fortunately before they were undecipherable a photograph of all the writing the book contains has been taken and below it will be given. As will appear, on the front cover of the Bible is the signature "J. K. Backer." The comparison of this signature with one to a deed of 1706-7 proves that this Bible was the property of Johannes Hermansen Knickerbacker, who adopted this form of abbreviating his long name. Below his name he has written the record of an unusual freshet which occurred in 1721. Nearly all the other records in this Bible are in the hand of John Knickerbacker, Junr, whose signature to various deeds makes his handwriting easily distinguishable. The record of the death of his wife as well as of his own is in other writing, as is also the record of W. W. Knickerbackers marriage on back cover. The "Johannes Kneckerbacker Min Bibel" scrawled on the back cover must have been written by Colonel Johannes Knickerbacker, who may have had the Bible and handed it over to his son in 1763 when he bought the Bible of which we tell next. The small letters (though the capitals vary) appear in both Bibles to be in the round chirography of the Revolutionary Colonel. He wrote his name Kneckerbacker. After the death of Johannes Knickerbacker, Junior, this Bible seems to have come into the possession of his youngest daughter, Kathlyne, wife of John L Viele, and to have been treasured after her death by her daughter Maria Viele, wife of Eustice Whipple. When Maria died without children, her eldest sister, Louisa Caroline Viele, wife of Dr. Charles Winne, obtained possession of it and it is now in the hands of her son, Col. Charles Knickerbacker Winne, of Albany. N. Y. This Bible contains the oldest authentic family records, which are as follows:

Note from Bryan Knickerbocker in 2017:

Kathlyne Viele showed the bible entries in their original language, without any translations. The entries before about 1800 were in Dutch.

I have added English translations in gray text. I have also added some comments in [brackets].

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#### (Inside front cover)

#### J. K. Backer Albannij 1721 augustus

J. K. Backer Albany 1721 August

The next four lines were the most difficult Dutch entries in the entire bible. Even if I am slightly off on the translations, it's clear that these four lines have nothing to do with genealogy.

## 3 mals hoogh water gehat dat er veel winter koren

3 times high water hated that there was a lot of water ("3 maal hoogh water gehaat dat er veel water komen")

The first line discusses high water (Hoogh Water). 3 Mal was probably 3 Maal, shorthand for Driemaal, which means thrice or three times. The alternative is 3 Mijl, which would mean the river had 3 miles of high water. In either case, it was a flood.

In the second line, the hard part to understand is Winter Koren, which is winter corn. High water would not cause lots of winter corn. I am guessing that the handwriting must have actually said "Water Komen" instead of "Winter Koren." Thus, they hated that lots of water came (Gehat Dat Er Veel Water Komen).

#### weg dref in orten in haver (i. e. en erten in haver)

oats drifted away in places ("Haver dreef weg in orten")

The second ward "Dref" is not a legitimate Dutch word. Perhaps it is "Dreef." "Weg Dreef" could mean that something was lost by drifting away, for examaple in a stream of water. "Weg Dreef in Orten in Haver" might mean that oats drifted away in some places. Or, "Weg Dreef Erwten En Haver" might mean that peas and oats drifted away.

The words in parentheses are confusing. Was "(i.e. En Erten In Haver)" part of the original entry, or was it added later by somebody who was trying to clarify the handwriting? Either way, "In Orten In Haver" before the parentheses is very close to "(i.e. En Erten in Haver)" in the parentheses. It is possible that the words in parentheses are just a repeat, spelled phonetically. Or, they were trying to point out that peas had drifted away, in addition to oats.

#### 11 - 18 - 26 augustus

11 – 18 – 26 August

## Rebecka Fonda Housvrow Van John Knickerbacker is geboren 1718 Den 14 April en gestorven den 8 Januwary 1800 out Synde 81 Yaer 8 Mante & 6 dagen

Rebecka Fonda housewife of John Knickerbacker was born 1718 the 14th of April and died the 8th January 1800 being 81 years 8 months & 6 days

#### 1751 ben ik Geboren John Knickerbacker Jun 29th Januwary by de oude Stiel

1751 I'm born John Knickerbocker junr 29th January by the old style

#### 1752 April 6th is geboren myn vrou Elisebeth & wy syn getrout 1769 February 29 re Albany

1752 April 6th is born mine wife Elisebeth & we are married 1769 February 29 in Albany

1826 Nov 10th Died Elizabeth Knickerbacker aged Seventy four Years Seven Months and four Days 10th November 1827 Died John Knickerbacker at four O'Clock in the Morning.

#### (First Fly Leaf)

Albany Mert 16th anno 1679 is Johannes Knickerbocker Geboren en syn vrou is geboren Anno 1681 de 4th Mert en is Getrout Met Ante Quackenboss den 19th van October Anno 1701 en har ouste Doghter Libete is Geboren Anno 1702 den 1 dag van November

Albany March 16th anno 1679 Johannes Knickerbocker was born and his wife was born year 1681 the 4th March and is married with Ante Quackenboss on the 19th of October Anno 1701 and our first Daughter Libete is born year 1702 the 1 day of November

Nelte is Geboren Anno 1706 den 24 dag van June Harmen is Geboren Anno 1709 den 19 dag December Wouter is Geboren Anno 1712 den 27 October Cornelia is Gebonen Anno 1716 den 16 September

Nelte is born 1706 24<sup>th</sup> day of June. Harmen is born 1709 19<sup>th</sup> day of December. Wouter is born 1712, 27 of October. Cornelia is born 1716 16<sup>th</sup> day of September.

## Johannes is Geboren Anno 1723 den 17 Mert en is Gestorven den 20th October 1802 oudt Synde Negen en seventig Jaer Vijf Maante en 22 Daagen

Johannes is born Anno 1723 on 17 March and has died 20th October 1802 old Seventy Nine and seventy [sic] months and 22 [sic] days

#### 1768 Septem'. 18th is Harrnen Knickerbacker Overleden Out Synde 58 Years 8 Manden en 18 dagen

1768 Septem 18th is Harrnen Knickerbacker Deceased Being 58 Years 8 months and 18 days [sic]

#### (page in middle of volume)

#### Schactekook Februwary 29<sup>th</sup> 1769 Ben ik Getrowt Johannes Knickerbacker Junr Met Elizabeth Winne

Schaghticoke, February 29<sup>th</sup> 1769, Johannes Knickerbacker married with Elizabeth Winne

#### 1769 December 17th is Geboren my Erste Son Harmen omtrent Sondag Midag

1769 December 17<sup>th</sup> is born my first son Harmen Sunday about midday

## 1771 November 28th is Gebonn myn tweden Soen William omtrent 11 Uren in de avont 1772 July 28th is Gestorven myn Soen William omtrent midag Out Synde 8 Manden

1771 November 28<sup>th</sup> is born my second son William about 11 in the evening 1772 July 28<sup>th</sup> has died my son William about midday Being 8 months

#### 1773 May de 9 is Geboren my Son William Winne omtrent 11 Uten in de morgan

1773 May 9<sup>th</sup> is born my son William Winnie about 11 in the morning

#### 1775 May the 9th is Geboren myn Erste doghter Rebecken omtret 2 uren na de midag

1775 May 9<sup>th</sup> is born my first daughter Rebecka about 2 hours after noon

#### 1777 Mert the 23th is Geboren myn tweden doghter Marytie omtrent 2 uren na de midag

1777 March the 23<sup>rd</sup> is born my second daughter Marytie about 2 hours after noon

### 1777 October de 16<sup>th</sup> is Gestorven myn Oudste Soen Harmen omtrent 10 uren vor midag Oudt Synde 7 jaer en 10 manden

1777 October the 16<sup>th</sup> has died my oldest son Harmen about 10 hours before noon aged 7 years and 10 months

#### 1779 July de 27<sup>th</sup> is Geborenr nyn soen Harmen omtrent 7 uren in de morgen

1779 July the 27<sup>th</sup> is born my son Harmen about 7 in the morning

#### 1781 June 16th is Geboren myn Doghter Dirke omtrent midag

#### 1782 April de 21st is Gestorven myn Doghter Dirke out synde 10 Maude en ses dagen

1781 June 16<sup>th</sup> is born my daughter Dirke about noon 1782 April 21<sup>st</sup> is dead my daughter Dirke being 10 months and six days

#### 1783 Januwary de 27th is Geboren my Twede Doghter Dirke omtrent 4 Uren in de morgen

1783 January the 27<sup>th</sup> is born my second daughter Dirke about 4 in the morning.

#### 1784 December de 7<sup>th</sup> is Geboren my Son Johones omtrent 5 Uren in de morgen

1784 December the 7th is born my son Johones about 5 hours in the morning

#### 1786 October 19 is Geboren myn Dochter Annatie omtrent an helf ur voot medag

1786 October 19 is born ny daughter Annatie about a half hour before midday

#### 1788 August 18 is Geboren myn Dochter Elizabeth umtrent 9 uren in de Avont

1788 August 18 is born my daughter Elizabeth about 9 in the evening

#### 1790 June 12 is Gebonen myn Dochter Neltie omtrent 7 uren in de morgen

1790 June 12 is born my daughter Neltie about 7 in the morning

#### 1792 Augustus 23 is Geboren myn Dochter Katlyne omtrent 2 uren in de morgen

1792 August 23 is born my daughter Katlyne about 2 in the morning

#### 1796 is Geboren myn Son Abraham omtrent 2 Uren Na da midag April 7

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#### (Fly Leaf Facing Back Cover)

William W. Knickerbacker was born May 9th 1773 Diricke Van Veghten born February 12th 1778 Schaghticoke May 19, 1793 Was I William W. Knickerbaclter Maried to Ms. Diricke Van Veghten of Schaghticoke by the Reverend Lambertus De Ronde

#### (Inside back cover)

Johannis Kneckerbacker

Myn Bibel Goot Segent Ons Byde Amen My Bible God bless our prayers Amen

[I struggled to translate Goot Segent Ons Byde Amen. "Segent" is the key, but it is not a legitimate Dutch word. I suspect that "Segent" was a phonetic spelling of the Dutch word Zegene, which means bless. Thus: "God Zegene Onze Bede Amen" ... God bless our prayers Amen.]

#### Second Knickerbacker Bible

This is the Bible of Col. Johannes Knickerbacker of Colonial and Revolutionary fame. It is one of the Bibles made at Dortrecht by Hendrick and Jacob Keur. It is of fine tooled leather—the Old Testament printed in 1741 and the New Testament in 1744. The brass corners are intact and so are the hinges but the hasps are missing. It has apparently been read a great deal, especially the Old Testament, which was the favourite in the early days of the Reformed Dutch church. It is said to have been used in the pulpit of the Dutch Church at Schaghticoke of which church each Knickerbacker in his generation was Deacon or Elder.

At the top of the fly leaf of this Bible is written:

"Johs Knickerbacker zyn boick of Bybil Gekogt van pieterus Kurtieneus to New York Pris, £3. 13s. September den 19. 1763."

Johs Knickerbacker's book of bible bought from peterus Kurtieneus of New York price £3. 13s September the 19th, 1763.

Below comes the family inscriptions, viz:

"1723 th Mart 17th Es geboren John Knickerbacker, en min Vrou Rebeckka Fonda is geboren in het yar 1718 Februware 17th. 1751 Jannowary 29 na De oude Styl is Geboren myn soon Johannes. 1753 Jannewary 19th na de Newe Styl is geboren myn Dochter Annatie. 1754 november 19 na De newe Styl is geboren myn Twe Dochter Neiltie en Eliesabeth."

1723 March 17th is born John Knickerbacker, and little female Rebeckka Fonda was born in the year 1718 February 17th. 1751 January 29 after the old style is born my son Johanne. 1753 January 19th after the new style is born my daughter Annatie. 1754 November 19 in the new style is born my two daughters Neiltje and Eliesabeth.

On the following page are these records:

"Abraham Viele en Annaie Knickerbacker Getrout July 5, 1771. En mine son Johannis Geboren in het yar 1774 20th March En myn Doghter Eva Geboren 27th Jan'y 1779."

Abraham Viele and Annaie Knickerbacker married July 5, 1771. And my son Johannis born the year 1774 20<sup>th</sup> March And my daughter Eva born 27<sup>th</sup> January 1779

Be it Remembered that Annaie Viele, wife of Abraham Viele Departed this life on the 15th February A. D. 1826 at 11 o'clock in the Morning aged seventy Three years twenty six days.

Be it Remembered that Abraham Viele departed this life on the 14th of August 1829 at 12 of noon aged eighty four years and two days.

Be it Remembered that Johannes Knickerbacker departed this life on the 16<sup>th</sup> day of August 1802 at a quarter past ten in the morning aged seventy nine years fore months and twenty one days and his wife Rebecca on the 6<sup>th</sup> day of January 1800 about 8 o'clock in the morning.

Abraham Viele was born August 16<sup>th</sup>, 1745."

This Bible passed to Col. Johannes Knickerbacker's daughter Annatie, wife of Abraham Viele, as his only son Johannes Knickerbacker, Junior, as we have seen had already the Bible of his grandfather, Johannes Hermensen Knickerbacker. In the next generation this Bible was brought back into the Knickerbacker family as it became the property of Eva Viele, second wife of Col. William Winne Knickerbacker. It remained in that branch of the Knickerbacker family until it died out, when it fell into the hands of strangers. From these it was purchased by the compiler, a descendant of Col. Johannes Knickerbacker, and presented by her to the State of New York. It is now in the New York State Library at Albany, N. Y.

A note from Bryan Knickerbocker in 2017:

The discussion below involves what Kathlyne Knickerbacker-Viele referred to as the "Third Knickerbocker Bible."

Her documentation, along with newer information, helps prove that this bible was a hoax.

Kathlyne included a critique of the bible at the end of this section.

I have added translations in gray text. I have also added my own editorial comments in [brackets].

#### **Third Knickerbacker Bible**

This Bible is now in the possession of Mrs. Henry Knickerbacker, who kindly gave the compiler an opportunity to examine and copy its contents. This Bible had been very difficult of access and when it finally lay open before me I searched it eagerly hoping to find some record that would give support to traditional tales of family origin. I was disappointed. The writing in the Bible consisted of a family genealogy written in Dutch. It brought the family down to about the middle of

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last century. The births, marriages and deaths were arranged in separate columns. The two remarkable things about it was that so modern a record should be written in Dutch and that it should contain the errors in the early generations which Dr. Van Alstyne had found so at variance with the church records.

Fortunately Mrs. Knickerbacker had put into my hand a solution of the problem at the time of my visit to her to see the Bible. This was a copy of the Troy Weekly Press for August 19, 1880, containing an excellent account of the Town of Schaghticoke and its inhabitants.

The enlightening item found in this article was as follows: "John Hale Knickerbocker was a graduate of Union College and also of the Rensselaer Polytechnic Institute. . . . He had a cultured taste for Dutch literature and wrote the genealogy of his family in the Dutch language." Here then was the author of this modern family record written in Dutch and the puzzle of finding modern errors appearing in a Dutch garb was solved!

Perchance he purchased while in Holland this beautiful Dutch Bible which is a fine specimen of the craft of Hendrik and Jacob Keur of Donrecht and bears the date Ac.c-lc-LXXXII—said to be 1682. It bears no marks of having been a Knickerbacker Bible. It is said to be of great intrinsic value.

Below will be given the generation of Hermen Jansen Knickerbacker and his children and their marriages first as given in this Bible and then as they appear in Dr. Van Alstyne's Knickerbacker Genealogy and our readers can compare them for themselves.

I am forced to say that by trusting too much to hearsay and not seeking to weigh his information in the scales of critical accuracy John Hale Knickerbacker involved his family history in a sad genealogial tangle; which it is the hope of this little book to at least partially unravel.

Records in the Knickerbacker Bible compiled by John Hale Knickerbacker:

#### Births:

"Herman Jansen Knickerbacker geboren was Lentemaand 18 1648; zyne vrouwe geboren was Zommermaand 3 1651; er wirt getrout met Lisbet Hermens van der Bogert Louwmaand 3 1675;

Harmen Jansen Knickerbacker was born March 18, 1648; his wife was born June 3, 1651. He was married to Lisbet Hermens van der Bogert January 3 1675

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#### zyn zon Johannes geboren was Lentmaand 16 1679;

his son Johannes was born March 16, 1679

#### Louwrence geboren was Bloeimaand 3 1681;

Louwrence was born May 3, 1681 [probably wrong; see KKV's comments below]

#### Cornelis geboren was Sommermaand 7 1684;

Cornelis was born June 7, 1684 [probably wrong; as KKV discusses below, he was baptized in 1692]

#### Jannetje geboren was Bloeimaand 3 1686;

Jannetje was born May 3, 1686

#### Evert geboren was Louwmaand 12 1688;

Evert was born January 12, 1688 [probably wrong; see KKV's comments below]

#### Pieter geboren was Louwmaand 9 1689;

Peter was born January 9, 1689 [wrong; Peter testified in a court case that he was born in 1802]

#### Cornelia geboren was Wintermaand 5 1690

Cornelia was born December 5, 1690

#### Marriages:

#### Johannes geboren was Lentemaand 16 1679;

Johannes was born March 16, 1679

#### zyn vrou geboren was Lentemaand 5 1681;

his wife was born March 5, 1681

#### Hy wird getrout met Annetje Quackenbos Wynmaand 19th 1701;

He was married with Annetje Quakenbos October 19 1701

[The use of "Wynmaand" to describe the above October marriage is more evidence that this bible is a fake. Look back a few pages in this PDF file. In his real bible, Johannes used month names like "October" but frequently mis-spelled the words. This third bible was written by somebody trying to show off by using antiquated, complex names for months, and by spelling them correctly.]

#### Laurence hy wird getrout met Catrine Van Horn Herfstimaand 2 1710

Laurence was married with Catrine Van Horn September 2 1710

#### Cornelius hy wird getrout met Annetje van Els Sommemaand 7 1712;

Cornelius was married with Annetje van Els June 7, 1712

#### Jannetje sy wierdt getrout met Hendrick Lansyngh Bloeimaand 4 1705;

Jannetje was married with Hendrick Lansyngh May 4, 1705

#### Cornelia Sy wierdt get trout met Derick Roosevelt Sommermaand 4 1720;

Cornelia was married with Derick Roosevelt June 4, 1720. [wrong; see KKV's comments below]

(The marriages of Evert and Pieter are not given.)

#### Deaths:

#### Hermen Jansen Knickerbacker stirbt Grasmaand 4 1720;

Harmen Jansen Knickerbacker passed away April 4, 1720 [wrong; he died in 1714 according to court testimony of his son Peter]

#### Lysbet Hermans van der Bogert stirbt Grasrmaand 15 1723;

Lysbet Hermans van der Bogert passed away April 15, 1723 [wrong; see KKV's comments below]

#### Johannes 1749;

#### Lauwrence Wynmaand 5 1750;

Lauwrence October 1750 [Wrong. Lawrence died in 1766, according to his tombstone.]
[It is interesting that the fake bible was wrong about Lawrence's death date. It is only 70 miles from Schaghticoke to Tivoli, Dutchess County, where Lawrence was buried. Lawrence's tombstone was still in the family burial ground as late as 1881, when historian James H. Smith visited while writing his History of Dutchess County. How could John and Joseph Knickerbocker create the fake bible without even taking the train down to Tivoli to look around?]

#### Jannetje Louwnnand 12 1734;

Jannetje January 12 1734

#### Evert Louwmaand 6 1736:

Evert January 6 1736 [probably wrong; see KKV's comments below]

#### Pieter Bloeimaand 4 1741;

Pieter May 4 1741 [wrong; Peter was still alive, and 82 years old, when he gave testimony in a court case in 1784]

Cornelia Herfstmaand 5 1740."

## Account of Herman Jansen and his Children as Compiled by Dr. W. B. Van Alstyne in New York Genealogical and Biographical Record for January, 1908

(With corrections in parenthesis by K. K. V.):

"Hermen Jansen Knickerbocker (b. about 1648) married about 1681 (before 1678) Lisbet Janse Bogert. b. in Holland in 1659, daughter of Jan Louve Bogert and Cornelia Evertse his wife. (Hermen Jansen. d. previous to 1717, and his widow was living till 1730. in Dutchess Co., N. Y. (Dutchess Co. Tax Lists)).

- (1) Johannes. b. (1679 according to oldest family Bible and to date on gravestone at Schaghticoke) in the Manor of Rensselerwyck; m. at Albany 19, October, 1701, Anna Quackenbos.
- (2) Laurens. b. (bap. in Albany January 1. 1686, wit; Anthoni Van Schayk. By Marrietje Van Schayk); m. about

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- 1707 Marike Dyckman. (Inscription on stone found by Mr. Edmund Knickerbacker in 1890 at Tivoli Dutchess Co.. N. Y. states that Laurens died September 20, 1766, in the 82nd year of his age).
- (3) Jannetje, b. in the Colony of Rensselaerwyck; m (1) Hendrick Lansing. Jr., 22 March, 1704; (2) Anthony Bogardus, 6 March, 1709. (Jannetje was probably born before Laurens and after the little child for whom Hermen Jansen Van Bonunel procured the "small pail" in 1682).
- (4) Cornelis, bap. 2 September, 1688; wit; Jacob Cornelisz and Jannetje Jacobs.
- (5) Cornelis, bap. 6 Jan., 1692: wit; Takel Dirckse and Aeltje Van Esch; in. about 1721, Johanna Shutt; d. at Sharon. N. Y., 30 Mar., 1776.
- (6) Cornelia, bap. 21 July. 1695. wit; Evert Van Esch and Cornelia Bogart; m. about 1715 Jan Vosburgh.
- (7) Evert, bap. 3 September, 1699; wit; Evert Ridder and Antje Ridder; in. 23 May, 1735, at Albany Geertruy Vosburgh.
- (8) Pieter, bap. 19 April, 1702. wit; Wouter and Antje Quackenbosch; m. 1725 Neeltjen Freer."

All the names given by Mr. Knickerbacker in this record have been investigated. Here are some of the most flagrant discrepancies.

- (1) It may be possible that Lawrence Knickerbacker had a first wife named Catharine Van Horne, but no trace of such a marriage nor any connection with Van Hornes has been found.
- (2) The birth of Evert Knickerbacker is given as occurring in 1688, but the church record gives date of his baptism as in 1699. Lt is well known that among the Dutch the baptism followed closely on the birth.
- (3) Pieter, the Bible sets forth, was born in 1689 and he is baptized in the Dutch church at Albany in 1702. [As already noted above, court records confirm that Pieter was born in 1702.]

(4) The Bible account says that Lawrence Knickerbacker died in 1750, while the stone found at Tivoli in 1890 by Mr. Edmund Knickerbacker reads: "Here lies the Body of Mr. Lawrence Knickerbacker who died ye 20th of December and was buried ye 22nd in the 82nd year of his age in ye year 1766."

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This last date makes his death correspond with the date of his baptism (1685) in Albany Dutch church.

- (5) Cornelia Knickerbacker married Jan Vosburgh about 1715 (her son Jacob was b. 1716) and Mr. Edmund Knickerbacker relating his experiences on visiting the Knickerbacker graveyard at Tivoli in Dutchess Co., in 1890, says: "Another monument in red sandstone... contains the following inscription: "In memory of John Vosburgh who was b. November 6, 1680. and departed this life May 28, 1775, aged ninety-six years, 6 mo, and 20 d. This was evidently the husband of Cornelia Knickerbacker. How strange then to read that she married June 4, 1720, Derick Rosevelt!
- (6) Evert has no wife given him in the Bible record but it states that he died in 1736. In 1755 there is mention in Rhinebeck of a Capt. Evert Knickerbacker. (Smith's His. of Rhinebeck, p. 50.)
- (7) Pieter also has no wife assigned to him but it is recorded that he died in 1741. Pieter Knickerbacker married Neeltjen Freer (see Kingston Marriages) in 1725 and in 1775 Pieter Knickerbacker and his wife Neeltjen Freer; join the church at Red Hook, N. Y. "

This is enough to show how unreliable this Knickerbacker Bible record is and I have enlarged on the subject because it looks so imposing in its beautiful case and in its Dutch dress that it will surely lead others astray unless one who has taken time to weigh the evidence points out its mistakes. The whole simply shows the necessity of taking nothing from hearsay in matters genealogical and the record can only be respected for the labor of love which. of however mistaken a nature, it surely represents.

A final comment from Bryan Knickerbocker in 2017:

Kathlyne was too kind in the paragraph above. The third bible was a work of fiction. It should never have been created. The fact that it was created by, or for, Joseph Foster Knickerbacker is important. Joseph is the same person who claimed Harmen Jansen was descended from the Van Berghen line. Joseph is also the same person who lived at the Schaghticoke mansion when the "Coat of Arms" was first documented.

I believe that the bible and the Van Berghen myth were creations of Joseph Foster Knickerbocker and John Hale Knickerbocker.

I suspect the "Knickerbocker" coat of arms is also a hoax.

This will be the subject of future research.